

A regular meeting of Council of the Town of Vauxhall was held in  
Council Chambers  
on Monday August 17, 2026, at 6:00 p.m.

**PRESENT**

|               |                                                                                    |
|---------------|------------------------------------------------------------------------------------|
| MAYOR:        | Kimberley Cawley                                                                   |
| DEPUTY MAYOR: | Marilyn Forchuk                                                                    |
| COUNCILLORS:  | Paul Ballard<br>Shelley Deleeuw<br>Russell Norris<br>Jimmy Wolf<br>Henry Zacharias |

ABSENT:

**ALSO PRESENT:**

|                               |              |
|-------------------------------|--------------|
| Chief Administrative Officer: | Cris Burns   |
| Asst. CAO/Office Manager:     | Mindy Dunphy |

**CALL TO ORDER:**

Mayor Cawley called the meeting to order at 6:00 p.m.

Adoption of  
Agenda  
**RES: 26:149**

**MOVED** by Councillor Norris to adopt the agenda as presented.  
**CARRIED**

Minutes  
**RES: 26:150**

**MOVED** by Deputy Mayor Forchuk to adopt the following minutes as information.

- Regular Meeting of Council July 20, 2026

**CARRIED**

External Minutes  
**RES: 26:151**

**MOVED** by Councillor Zacharias to receive the following minutes as presented.

- Taber & District Housing Foundation Meeting January 29, 2026
- Taber & District Housing Foundation Meeting February 26, 2026
- Taber & District Housing Foundation Meeting March 26, 2026
- Taber & District Housing Foundation Meeting April 30, 2026
- Taber & District Housing Foundation Meeting May 28, 2026
- Taber & District Housing Foundation Meeting June 25, 2026
- JEDC Meeting August 5, 2026

**CARRIED**

Bylaw 1020-26  
Regional Emergency  
Management Bylaw  
**RES: 26:152**

**MOVED** by Councillor Deleeuw that Bylaw 1020-26 a bylaw of the Town of Vauxhall in the Province of Alberta to provide for Regional Emergency Management, be given first (1<sup>st</sup>) reading as presented.  
**CARRIED**

Bylaw 1020-26  
Regional Emergency  
Management Bylaw  
**RES: 26:153**

**MOVED** by Councillor Norris that Bylaw 1020-26 a bylaw of the Town of Vauxhall in the Province of Alberta to provide for Regional Emergency Management, be given second (2<sup>nd</sup>) reading as presented.  
**CARRIED**

Bylaw 1020-26  
Regional Emergency  
Management Bylaw  
**RES: 26:154**

**MOVED** by Deputy Mayor Forchuk that Bylaw 1020-26 a bylaw of the Town of Vauxhall in the Province of Alberta to provide for Regional Emergency Management, be presented for third (3<sup>rd</sup>) and final reading.  
**CARRIED**

Bylaw 1020-26  
Regional Emergency  
Management Bylaw  
**RES: 26:155**

**MOVED** by Councillor Ballard that Bylaw 1020-26 a bylaw of the Town of Vauxhall in the Province of Alberta to provide for Regional Emergency Management, be given third (3<sup>rd</sup>) and final reading as presented.  
**CARRIED**

Cheque Listing  
**RES: 26:156**

**MOVED** by Councillor Norris to adopt the July 2026, cheque listing in the amount of two hundred and thirty-six thousand, six hundred and ninety-seven dollars and fifty-five cents (\$236,697.55) as information.  
**CARRIED**

Financials  
**RES: 26:157**

**MOVED** by Councillor Zacharias to accept the following as information:  
• AMSC Mastercard as of August 5, 2026  
**CARRIED**

Regional Partnership  
Agreement  
**RES: 26:158**

**MOVED** by Councillor Ballard to adopt the Regional Partnership Agreement on August 17, 2026, between the Town of Vauxhall, Municipal District of Taber and Village of Barnwell as presented which supersedes October 20, 2025, agreement.  
**CARRIED**

ORRSC MSA  
Agreement  
**RES: 26:159**

**MOVED** by Councillor Deleeuw to adopt the Oldman River Regional Services Commission Service Agreement for Planning and GIS Services as presented.  
**CARRIED**

Chinook Regional  
Hospital Foundation  
**RES: 26:160**

**MOVED** by Councillor Norris to approve a donation of \$2000.00 to the Chinook Regional Hospital Foundation for the Southern Alberta Cardiac Centre of Excellence.  
**CARRIED**

Reports  
**RES: 26:161**

**MOVED** by Councillor Norris to accept the following as information.  
• Council Activity Report – July 2026  
• Action List July 2026  
• Action List in Progress 2026  
• Upcoming Events and Meetings  
**CARRIED**

Information and  
Correspondence  
**RES: 26:162**

**MOVED** by Councillor Norris to accept the following as information.  
• R.C.M.P Report – July 2026 (No Report)  
• Bylaw Officer Report  
• Movie in the Park - Poster  
• VDCC BI-Weekly Newsletter – July 31, 2026  
• FCSS – World Suicide Prevention Day  
**CARRIED**

**Adjournment**

Meeting Adjourned at 6:22 p.m.

\_\_\_\_\_  
**MAYOR**

\_\_\_\_\_  
**CHIEF ADMINISTRATIVE OFFICER**