

**Agenda for the  
Regular Meeting of the Vauxhall Town Council  
Monday, October 6, 2025  
6:00p.m. – Vauxhall Council Chambers**

<b><u>Agenda Item</u></b>	<b><u>Action</u></b>
<b>1. Call to Order</b>	
<b>2. Adoption of Agenda</b>	For Adoption
<b>3. Council Minutes</b>	
a.) Regular Council Meeting September 15, 2025	For Adoption
<b>External Minutes</b>	Receive <b><u>all</u></b> as Information
b.) Vauxhall Public Library Meeting – August 27, 2025	
c.) Vauxhall Regional Water Services Commission Meeting – May 12, 2025	
d.) Taber & Housing Foundation Meeting – September 25, 2025	
<b>4. New Business</b>	
a.) Library Board Resignation	For Adoption
b.) Council Orientation	Receive as Information
<b>5. Reports</b>	Receive as Information
a.) Upcoming Events and Meetings	
<b>6. Information and Correspondence</b>	Receive <b><u>all</u></b> as Information
a.) VDCC Bi-Weekly Newsletter – September 15, 2025	
b.) VDCC Bi-Weekly Newsletter – September 30, 2025	
c.) Vauxhall Ribfest 2025 – Invite	
d.) Vauxhall Ag Society Rodeo Grounds Committee – Sponsorship Request	
<b>7. Adjournment</b>	

A regular meeting of Council of the Town of Vauxhall,  
was held in Council Chambers  
on Monday September 15, 2025, at 6:00 p.m.

**PRESENT**

MAYOR: Kimberley Cawley

DEPUTY MAYOR: Marilyn Forchuk

COUNCILLORS: Shelley Deleeuw  
Russell Norris  
Henry Zacharias

ABSENT: Kimberly Dorin

**ALSO PRESENT:**

Chief Administrative Officer: Cris Burns  
Assistant CAO/Office Manager: Mindy Dunphy

**CALL TO ORDER:**

Mayor Cawley called the meeting to order at 6:00 p.m.

Adoption of  
Agenda

**RES: 25:215**

**MOVED** by Councillor Norris to adopt the agenda as amended.

**CARRIED**

**Additions:**

6d.) 2025 – Operating Budget to Actual September 15, 2025

Delegation

**RES: 25:216**

**MOVED** by Deputy Mayor Forchuk to accept the delegation report as information:

- R.C.M.P.

**CARRIED**

Minutes

**RES: 25:217**

**MOVED** by Councillor Deleeuw to adopt the following minutes as presented.

- Regular Meeting of Council September 2, 2025

**CARRIED**

External Minutes

**RES: 25:218**

**MOVED** by Deputy Mayor Forchuk to accept the following minutes as information.

- Municipal Planning Commission Meeting – September 8, 2025
- Barons-Eureka-Warner (FCSS) Meeting – June 4, 2025
- Vauxhall Public Library Meeting – April 16, 2025

**CARRIED**

New Business

**RES: 25:219**

**MOVED** by Councillor Norris to adopt the Inter-municipal Agreement Taber Region Economic Development Collaboration as presented between the Town of Taber, The Municipal District of Taber, the Town of Vauxhall and the Village of Barnwell.

**CARRIED**

Regional Emergency Management Partnership Agreement & Current and Revised Bylaw – No Motion

Financials

**RES: 25:220**

**MOVED** by Councillor Norris to adopt the August 2025, cheque listing in the amount of nine hundred and six thousand, seven hundred and five dollars and forty-six cents (\$906,705.46) as information.

**CARRIED**

Financials

**RES: 25:221**

**MOVED** by Councillor Deleeuw to accept the following as information:

- AMSC Mastercard as of September 4, 2025
- Bank Reconciliation as of August 31, 2025
- 2025 – Operating Budget to Actual September 15, 2025

**CARRIED**

ATM Services

**RES: 25:222**

**MOVED** by Councillor Deleeuw to rescind the motion Res: 22:237 which directed administration to investigate contracted ATM services for the community.

**CARRIED**

Reports

**RES: 25:223**

**MOVED** by Councillor Norris to accept the following as information.

- Councillor Activity Report August 2025
- Action list In Progress 2025
- Action List September 2025
- Upcoming Events and Meetings

**CARRIED**

Information and Correspondence

**RES: 25:224**

**MOVED** by Deputy Mayor Forchuk to accept the following as information.

- VDCC Bi-Weekly Newsletter – August 29, 2025

**CARRIED**

Adjournment

Meeting Adjourned at 6:20 p.m.

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**MAYOR**

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**CHIEF ADMINISTRATIVE OFFICER**





## GENERAL BOARD MEETING MINUTES

AUGUST 27, 2025.

**Call to Order:** Lena called the meeting to order at 7:36 PM.

**In attendance:** Lena Martens, Maria Dyck, Joerg & Petra Klempnauer, Shelley Deleeuw, Marilyn Forchuk, Lucille Norris, Beverly Brummelhuis, Sara Wall.

**In absent:** Paulina Thiessen, Gen Durupt.

### **Approval of agenda:** Motion:

Petra moved the agenda to be approved with the addition of point E for the MD of Taber representative, Beverly seconded, carried.

### **Approval of last meeting minutes:** Motion:

Petra made the motion to approve the meeting minutes with changing the heading to General Board Meeting minutes instead of General Board Meeting Agenda, Marilyn seconded, carried.

### **Reports of officers:**

**A)** Chairperson's report – Lena Martens

**B)** Treasurer report --

**C)** Town of Vauxhall report --

**D)** Manager report -- Maria Dyck

**E)** Joerg Klempnauer (Representative of MD of Taber) – Joerg explained to the Vauxhall library board what MD of Taber library board does, and his role as the representative for the board. He also expressed his wish not to continue in this role, and that he would like to hand in his resignation letter.

Motion: Beverly moved all reports to be accepted as presented, Marilyn seconded, carried.

### **Unfinished business**

#### **New business**

- Purchase a phone to monitor security system – The idea was brought forward to setup the security system on the iPad we have for the public since it is not used a lot anyways instead of buying a phone.
- Recording subscription plan – The board does not see a need to pay for a subscription. The board would rather get a SD card to save recordings. Joerg will talk to the town to see how we can work everything out with the security system and saving recordings.



- The idea was brought up to invite someone from Chinook Arch to come to our next meeting to explain what Chinook Arch does for our Library and how the book funds work.

**Correspondence:**

- Government deposit – \$17,483 was deposited on July 4, 2025.
- MD of Taber – Disbursement, \$14,500
- Donation -- \$5000 from Royal Canadian Legion

**Next meeting:** September 24, 2025

**Meeting adjournment:** Shelley adjourned meeting at 8:46 PM

**Minutes recorded by:** Maria Dyck

*Helena Martens*

Approved Date Sept 24<sup>th</sup> 2025

		2024 Actuals	2025 Budget	2025 Actuals	2026 Budget
				01-10-2024 TO 17-09-2025	
<b>Income</b>					
Deposits					
Boardroom Rental		\$ 444	\$ 450.00	\$ 330	\$ 350.00
Borrowers Card		\$ 704	\$ 500.00	\$ 828	\$ 500.00
Copy & Print		\$ 627	\$ 650.00	\$ 564	\$ 600.00
Donations		\$ 12,378	\$ 1,000.00	\$ 13,355	\$ 1,000.00
Fines, Book Sales		\$ 1,175	\$ 600.00	\$ 1,648	\$ 1,500.00
Grant Funding		\$ 5,000		\$ 5,000	
M.D. of Taber (Debenture)		\$ 5,127	\$ 5,127.00	\$ 5,196	\$ 5,196.00
M.D. Library Board		\$ 18,700	\$ 18,700.00	\$ 14,500	\$ 15,000.00
Other ( Gov Rebate, Rental, Coop)		\$ 782	\$ 500.00		
Town of Vauxhall		\$ 25,127	\$ 25,127.00	\$ 25,422	\$ 25,127.00
Friends of the Library		\$ 5,613	\$ 10,000.00	\$ 9,201	\$ 10,000.00
Fundraising		\$ 1,481	\$ 2,000.00	\$ 1,733	\$ 2,000.00
Government of Alberta		\$ 17,483	\$ 17,483.00	\$ 17,483	\$ 17,483.00
Corona Wage Subsidy					
Sales of Goods & Services					
Non-Profit Income				\$ 292	
Refunds -Allowances YEP				\$ 3,698	
<b>TOTAL INCOME</b>		\$ 94,640	\$ 81,730.00	\$ 99,250	\$78,756.00
<b>Expense</b>					
Advertising		\$ 124	\$ 150.00		\$ 150.00
Banking Service Fees		\$ 90	\$ 100.00	\$ 70	\$ 100.00
Chinook Arch		\$ 5,214	\$ 5,214.00	\$ 14,987	\$ 5,500.00
Insurance		\$ 2,511	\$ 2,511.00	\$ 2,744	\$ 2,800.00
Cost of Labour				\$ 100	\$ 100.00
Library Cleaning					
Miscellaneous		\$ 1,537	\$ 1,500.00	\$ 190	\$ 200.00
Office Expense		\$ 1,844	\$ 2,000.00	\$ 1,455	\$ 2,000.00
WCB		\$ 200	\$ 200.00	\$ 200	\$ 200.00
GST		\$ 560	\$ 550.00	\$ 897	\$ 1,000.00
Employer Tax Expense (CRA)		\$ 2,832	\$ 3,500.00	\$ 2,413	\$ 2,500.00
Wages		\$ 36,117	\$ 48,000.00	\$ 36,266	\$48,000.00
Interest, Penalties & Settlements				\$ 33	
Legal & Professional Fees		\$ 213	\$ 250.00		\$ 150.00
Repair & Maintenance				\$ 317	\$ 500.00
Stationary & Printing					
Subscriptions& Memberships		945	\$ 1,000.00	\$ 1,052	\$ 1,100.00
Debenture Payment		\$ 10,254	\$ 10,254.00	\$ 10,323	\$ 10,323.00
Expense Claims		\$ 142	\$ 200.00	\$ 88	\$ 150.00
Supplies		\$ 172	\$ 250.00	\$ 267	\$ 300.00
Purchases				\$ 797	
Power		\$ 3,120	\$ 3,000.00	\$ 2,764	\$ 3,000.00
Gas		\$ 1,283	\$ 1,500.00	\$ 965	\$ 1,500.00
Phone		\$ 420	\$ 450.00	\$ 420	\$ 420.00
Water/sewer		\$ 1,364	\$ 1,500.00	\$ 1,362	\$ 1,500.00
<b>TOTAL EXPENSES</b>		\$ 68,942.83	\$ 84,649.60	\$ 72,581.95	\$81,493.00
<b>NET Gain (or Loss)</b>		\$ 25,697.01	\$ 2,705.65	\$ 26,668.10	-\$2,737.00

Helena Martens

Approved on Sept. 24th

## Municipal District of Taber Meeting Minutes

Vauxhall Regional Water Services Commission Meeting May 12, 2025 - 03:00 PM

Minutes of the regular meeting of the Vauxhall and District Regional Water Services Commission on Monday, April 14, 2025.

Attendance	John DeGroot	Municipal District of Taber
	Murray Reynolds	Municipal District of Taber
	Chantal Claassen	Municipal District of Taber
	Richard Phillips (Chair)	Town of Vauxhall
	Russell Norris	Town of Vauxhall
	Cris Burns	Town of Vauxhall
	Arlos Crofts	Municipal District of Taber
	John MacDonald	Commission Manager

### 1 Call To Order

Chair Richard Phillips called the meeting to order at 3:03pm.

**Resolution**  
**No:**  
VW-2025-22

### 2 Acceptance of Agenda

Moved by: Murray Reynolds  
That; the agenda be accepted as presented.  
CARRIED

### 3 Adoption of Minutes

**Resolution**  
**No:**  
VW-2025-23

#### 3.1 April 14, 2025 Meeting Minutes

Moved by: John DeGroot  
That; the April 14, 2025 Meeting Minutes be accepted as presented.  
CARRIED

**Resolution**  
**No:**  
VW-2025-24

### 4 Accounts for Payment

Moved by: John DeGroot  
That; the Accounts for Payment be accepted as presented.  
CARRIED





Provided By: Commission Manager

Date Provided: September 15, 2025

Purpose: Proposed 2026 Budget and 3 Year Plan

Urgent: No this matter is not urgent.

Closed Session: No

Strategic Alignment: N/A

### RECOMMENDATION

That; the Vauxhall & District Regional Water Services Commission 2026 budget and three-year operating plan be adopted as presented.

### SUMMARY OF KEY POINTS

On an annual basis, the Commission considers a proposed budget and three-year plan and adopts the operating budget for the coming year.

After the budget is adopted by the Commission, expenditures are controlled against budget by a formal purchasing policy and financial systems designed specifically to prevent budget overruns. If the Commission approves additional expenditures during the year, the additional spending becomes an approved budget variance. Commission 2026 revenues and water prices are included and set with the adoption of the 2026 Commission budget.

### BACKGROUND

[Click to enter Background information.](#)

### RATIONALE FOR RECOMMENDATION

#### *Success Metrics*

Efficient supply of potable water to member municipalities, in compliance with Alberta Environment water codes of practice.

#### *Budget Implications*

As per the proposed 2026 budget

#### *Community Implications*

Supply of water to the Town of Vauxhall and the Municipal District of Taber

#### *Resource Allocations*

As per the proposed 2026 budget

#### *Consultations*

Budget consultation involves the Commission, water plant staff, member municipalities, and Prairie Gold Produce and takes into account current economic conditions, provincial legislation, and service needs of Commission members

**ALTERNATIVES**

THAT; the Vauxhall & District Regional Water Services Commission 2026 Budget and three-year plan be tabled for further consultation.

Benefits: Allows for additional consultations with stakeholders

Risks: Uncertainty of 2026 water prices for Commission members

**ATTACHMENTS**

Attachment A - VDRWSC 2026 Budget Memo

Attachment B - VDRWSC Proposed 2026 Budget and 3 Year Plan

**NEXT STEPS/IMPLEMENTATION**

Notify member municipalities and Prairie Gold Produce Ltd. of the approved 2025 budget and three-year plan, as well as the 2025 water prices.

Prepared by:

Mike Passey

Approved for agenda by the CAO:

John MacDonald



Commission Memo: September 15, 2025

Agenda Item #: [Enter agenda item #]

#### PURPOSE

Adoption of the 2026 budget including Commission revenues and water prices for the 2026 year.

#### BACKGROUND

The Vauxhall & District Regional Water Services Commission, under the Municipal Government Act, is required to adopt an operating budget for each calendar year. Financial performance is monitored through budget variance analysis at the expenditure account level, which is available to management on a daily basis, as well as financial information packages which are provided to the Commission on a quarterly basis.

#### RATIONALE

On an annual basis, the Commission considers a proposed budget and a three-year plan and adopts the budget for the coming year.

After the budget is adopted by the Commission, expenditures are controlled against budget by a formal purchasing policy and financial systems designed specifically to prevent budget overruns. If the Commission approves additional expenditures during the year, the additional spending becomes an approved budget variance. Commission 2026 revenues and water prices are included and set with the adoption of the 2026 Commission budget.

#### POSITION OF ADMINISTRATION

The 2026 fixed budget proposal includes annualized water sales estimated at 423,000m<sup>3</sup> (2024 - 470,000m<sup>3</sup>). The budgeted total costs for 2025 have been split as follows:

2026 Fixed Costs	\$ 915,300.00
2026 Debenture Principal	\$ 96,600.00
2026 Variable Costs	\$ 305,200.00
2026 Total Costs	\$1,317,100.00

#### Annual Cost/Change for Water Users

	Consumption		Annual Fixed		Annual Variable		Annual Total		Change
	2025	2026	2025	2026	2025	2026	2025	2026	
Hamlet of Enchant	10.82%	12.29%	\$ 100,190.58	\$ 124,463.70	\$ 31,603.41	\$ 37,469.71	\$ 131,793.99	\$ 161,933.41	\$ 30,139.43
Hamlet of Hays	5.77%	7.28%	\$ 53,806.05	\$ 73,868.70	\$ 16,853.20	\$ 22,195.24	\$ 70,659.25	\$ 96,063.94	\$ 25,404.69
Prairie Gold Produce	37.17%	26.79%	\$ 344,173.19	\$ 270,177.30	\$ 108,567.34	\$ 81,677.27	\$ 452,740.53	\$ 351,854.57	\$ (100,885.97)
Vauxhall Truck Fill	7.15%	7.86%	\$ 66,793.72	\$ 79,940.10	\$ 20,883.95	\$ 23,963.54	\$ 87,677.67	\$ 103,903.64	\$ 16,225.97
Town of Vauxhall	39.10%	45.79%	\$ 362,727.01	\$ 463,450.20	\$ 114,204.55	\$ 139,604.41	\$ 476,931.55	\$ 603,054.61	\$ 126,123.05
<b>Total</b>			<b>\$ 927,690.55</b>	<b>\$ 1,011,900.00</b>	<b>\$ 292,112.45</b>	<b>\$ 304,910.17</b>	<b>\$ 1,219,803.00</b>	<b>\$ 1,316,810.17</b>	<b>\$ 97,007.17</b>

Notable changes for the 2026 budget include

- 11% increase (~\$20,000) for amortization expense. This brings the amortization amount being budgeted to 35% of actual amortization expenses.
- There is a 4% (\$13,100) increase across the board for chemicals.
- A 15% increase (\$62,450) for contract work
  - \$15,000 for Commission Manager contract based on historical trends
  - \$6,000 for addition of funds for financial contract
  - \$41,450 for labour, operations, and support provided by the MD of Taber
- Inclusion of \$2,500 for financial software (Quickbooks subscription)

#### **ENGAGEMENT/CONSULTATION**

Budget consultation involves the Commission, water plant staff, member municipalities, and Prairie Gold Produce and takes into account current economic conditions, provincial legislation, and service needs of Commission members.

Upon adoption of the 2026 budget, member municipalities and Prairie Gold Produce Ltd. will be notified and provided the approved 2026 budget and three-year operating plan, as well as the 2026 water prices.

Prepared by:  
Mike Passey

Approved for agenda by the CAO:  
John MacDonald





3d  
**Taber & District  
HOUSING FOUNDATION**

*Provides individuals, families and seniors with affordable and caring accommodation*

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**MINUTES**  
**Regular Monthly Board Meeting**  
**Taber and District Housing Foundation**  
**Thursday, August 14, 2025**  
**Clearview Lodge – Activity Room**

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**ATTENDANCE**

<b>Board:</b>	Rosanne Horrocks	Tom Machacek	Dan Remfert
	Joe Strojwas	Russell Norris	
<b>Absent:</b>	Tamara Miyanaga	Jake Hiebert	
<b>Administration:</b>	Tim Janzen (CAO), Tanya Fallon (CVL Lodge Manager), Carrie Wilson (Resident Manager), and Corey Beck (Operations Manager)		

Rosanne Horrocks, Chairperson, called the meeting to order at 1:41 pm.

**1. Approval of Agenda**

**Motion 2025 - 111**

**MOVED** by D. Remfert to approve the agenda as amended.

**CARRIED**

**2. Approval of Minutes**

**Motion 2025 - 112**

**MOVED** by T. Machacek to accept the minutes from the Board of Directors meeting of Thursday, July 24, 2025, as amended.

**CARRIED**

**3. Business Arising**

- a) **Drug & Alcohol Policy - DRAFT** – CAO reported the document is still being worked on.
- b) **Meals on Wheels** – Statistics YTD to July 31, 2025



**4. Financial Statements – Financial Statements & Bank Reconciliations - TABLED**

**5. Reports**

**a) CVL Lodge Manager/Resident Manager Report**

**Motion 2025 - 113**

**MOVED** by R. Norris to accept the Lodge Manager/Resident Manager report, as presented.

**CARRIED**

**b) Operations Manager Report**

**Motion 2025 - 114**

**MOVED** by D. Remfert to accept the Operations Manager report, as presented.

**CARRIED**

**c) Placement Officer Report**

**Motion 2025 - 115**

**MOVED** by J. Strojwas to accept the Placement Officer report, as presented.

**CARRIED**

**d) Chief Administrative Officer Report**

**Motion 2025 - 116**

**MOVED** by R. Norris to accept the Chief Administrative Officer report, as presented.

**CARRIED**

**6. New Business**

**a) Cherry & Main Affordable Housing Project:**

- i) CAO reported that there was a debrief meeting scheduled for Friday, August 15, 2025, on the AHPP application for Cherry & Main Affordable Apartments.
- ii) CAO reported that a cost consultant had been contacted to give a quote for the Class B costing for Cherry & Main project. This level of costing is required for submission of a CMHC application.

**b) Clearview Lodge – Expansion & Modernization**

- i) CAO presented preliminary design drawings for Clearview Lodge from Bergen and Associates. The design work suggests that a more compact floorplan design allows for better stacking and an additional 9 units (studio and one-bedroom combined). Bergen is still working on several proposed improvements and layout of the basement plan. The goal is to have preliminary design and engineering complete so costing can be completed in late September.

**c) Scheduling of Building Committee Meetings**

CAO was directed to prepare a schedule for one Building Committee meeting per month and email the Board of Directors the tentative schedule for approval.

**d) Legal Opinion on Asset Transfer of Harmony Home Manor – Brownlee Law LLP**

CAO presented the legal opinion from Chris Franssen, Brownlee Law LLP, re: the asset transfer documents for Harmony Home Manor in Taber, AB.

**Motion 2025 - 117**

**MOVED J. Strojwas** to authorize the CAO and Board Chair to sign the three contract documents re: Hamony Home Asset Transfer:

- Agreement of Purchase & Sale of Real Property
- Restrictive Land Use Agreement, &
- Affordable Housing Strategy Maintenance Reserve Capital Funding Agreement.

**CARRIED**

**e) Update – Strategic Planning Session(s)**

CAO was directed to finding a more cost-effective solution than previously proposed.

**7. Other Information**

- a) Report – Social Housing – August 8, 2025
- b) Taber Times article re: TDHF – August 6, 2025

**8. Adjournment**

**Motion 2025 - 118**

**MOVED by D. Remfert** to adjourn this meeting at 3:45 pm

**CARRIED**

Next Meeting:

Board of Directors      Thurs, September 25, 2025      1:30 pm      TDHF Admin Office - Boardroom

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Rosanne Horrocks, Chairperson

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Tom Machacek, Vice-Chairperson



4a

**Town of Vauxhall  
Council Memo**

**Town of Vauxhall**

**Date:** September 25, 2025

**Proposed by:** Administration

**Topic** **Library Board Resignation**

**Background:**

Members of the Vauxhall Public Library Board are appointed by council and as such, resignations of members must be formally accepted by council as well.

Attached is a letter of resignation from board member Beverly Brummelhuis

**Proposed Motion**

Moved by Councillor \_\_\_\_\_ to accept the resignation of Beverley Brummelhuis from the Vauxhall Library Board.





## Town of Vauxhall Council Memo

4b.

### Town of Vauxhall Discussion

**Date:** September 17, 2025

**Proposed by:** Administration

**Topic** Council Orientation

**Background:**

**All municipal elected officials must now take orientation training.** Previously, municipalities had to offer orientation to councillors, but attendance was optional. The timeline for completing the training is now shorter, as outlined below. Section 201.1 of the *Municipal Government Act* (MGA) outlines the orientation requirements that **every** municipal elected official must complete after a general election.

This training is before or on the same day as the first organizational meeting after the election and our organizational meeting is Monday November 3<sup>rd</sup>, 2025.

**MGA 192(1)** a council must hold an organizational meeting annually not later than 14 days after the 3<sup>rd</sup> Monday in October.

1. **Does a Councillor have to take the orientation training if they were previously on council?**

Yes. The new rules mandate that every elected official must take this training after their election.

**We have combined the council orientation with other municipalities: Monday November 3<sup>rd</sup>, 2025, has been scheduled**

## Events 2025

<b>Date</b>	<b>Time</b>	<b>Events</b>	<b>Location</b>	<b>Councillor (s) attending (if applicable)</b>
2025-10-20	10am-8pm	Municipal Election Day	Vx Community Hall	
2025-11-12 to 14	Full Days	Alberta Municipal Convention and Trade Show	Calgary TELUS Convention Centre	
2025-11-15	5pm	RIBFEST	Vx Community Hall	
2025-12-06	10am-3pm	Farmers Market	Vx Community Hall	

## Meetings 2025

Date	Time	Meeting	Location	Councillor(s)Member
2025-10-08	7:00 PM	Vx Public Library	Library	DM Forchuk & Cllr. Deleeuw
2025-10-08	7:00 PM	Vx Regional Fire Authority	Fire Hall	DM Forchuk & Cllr. Zacharias
2025-10-14	5:15 PM	Municipal Planning Committee	Council Chambers	DM Forchuk, Cllr.Zacharias, Cllr.Norris
2025-10-20	6:00 PM	Council Meeting	Council Chambers	All
2025-11-03	6:00 PM	Council Meeting	Council Chambers	All
2025-11-25	6:00 PM	JEDC	MD Office-Reeves Room	Mayor Cawley & Cllr. Deleeuw
2025-11-17	6:00 PM	Council Meeting	Council Chambers	All
2025-12-22	6:00 PM	Council Meeting	Council Chambers	All
2026-03-19	2:00 PM	MD of Taber-Airport Commission	MD Office-Reeves Room	Cllr. Norris





## Monday September 15th, 2025

This Bi-weekly Newsletter is available to members and non-members of the Vauxhall & District Chamber of Commerce and features information of importance to, and about local business and upcoming events!

### MEMBER HIGHLIGHT

#### **SOUTH COUNTRY CO-OP FOOD STORE**

South Country Co-op Food Store is proud to be part of the Vauxhall business community. Built by members, for members, the store has long served as a cornerstone for the community, offering quality grocery products and friendly service close to home. Supporting your local Co-op is the backbone to its success. Every dollar spent supports the future of the store while also allowing us to give back to the causes that matter most right here in Vauxhall. From local fundraisers to community events, your support helps us live our purpose of enriching lives and communities. We have a unwavering commitment to focus on quality, community involvement, and customer service. With weekly specials and our 15% Member Appreciation Day on the first Tuesday of every month, there are always great reasons to shop local. Come check us out and continue to support local — because together, we make a stronger community.



# NOMINATION NOTICE

FORM 3



Notice of Nomination Day  
Local Authorities Election Act  
(Section 26)

LOCAL JURISDICTION: Town of Vauxhall, PROVINCE OF ALBERTA Notice is hereby given that Nomination Day is September 22, 2025 and that nominations for the election of candidates for the following offices will be received at the location of the local jurisdiction office set out below within the period beginning on January 1, 2025 and ending at 12:00 noon on Nomination Day.

Office(s)	Number of Vacancies	Ward or Electoral Division Number (If Applicable)
Councillor's	7	

Location (Address) of Local Jurisdiction Office:

Town of Vauxhall  
127 4th Street  
Vauxhall, AB T0K 2K0

DATED at the      Town of      Vauxhall in the Province of Alberta, this     02     day of     September, 2025    

A Cris Burns  
Returning Officer

MSD0752 Rev. 2025-01



the Prentice Institute  
for Global Population and Economy

2024-2026

## Community Member Survey

If you are a resident of one of the 16 municipalities in the study region and 18 years of age or older, you are invited to participate in a research study.

Research Study Title:  
Prevention priorities and municipal action in southern Alberta  
Principal Investigator: Lars Hallström

In the survey, we ask about community assets, satisfaction with local services, and if there are any service gaps in need of attention.

The survey takes about 10 minutes to complete.  
You can find more information about this study & the survey below:

[bit.ly/surveyfcss](https://bit.ly/surveyfcss)

### WHAT IS THE STUDY'S PURPOSE?

The purpose of this project is to support the 16 municipalities and Family and Community Support Services (FCSS) in this region to make informed decisions about how they invest in their communities and address challenges related to:

- homelessness and housing insecurity;
- mental health and addictions;
- employment;
- family and sexual violence across the lifespan;
- aging well in the community.

### WHO IS THIS FOR?

This is a project for the people who live in the region: **Barnwell, Barons, Coaldale, Coalhurst, County of Warner, Coutts, Lethbridge County, Milk River, M.D. of Taber, Nobleford, Picture Butte, Raymond, Stirling, Taber, Vauxhall, and Warner.**

### WHAT IS HAPPENING?

Until March 2026, researchers from the Prentice Institute are conducting a community needs assessment study in your region.

Starting in the summer of 2025, we are reaching out to community members (18 years and older) to ask for their perspectives. At the end of the project, we will put together a report that will be shared with each of the local councils in the region and the FCSS team.

### CONTACT INFORMATION

If you have any questions, please get in touch with Lars Hallström (Director, Prentice Institute) at [prentice@uleth.ca](mailto:prentice@uleth.ca) or (403) 380-1814 and/or Zakk Morrison (Executive Director, FCSS) at [zakk.morrison@fcss.ca](mailto:zakk.morrison@fcss.ca) or (403) 715-2260.

UofA Ethics ID (Pro00141131), Version Date: Aug 15, 2025

# Vauxhall Meats

## CUSTOMER APPRECIATION

# BBQ

Join us for our Customer Appreciation BBQ – Free Burgers on the Grill!

Enjoy **10% OFF** everything in our storefront coolers while you shop! (In store only)  
some exclusions apply

**THURSDAY, SEPTEMBER 25 TH**

11AM-2PM | 403 1 AVE S, VAUXHALL AB

VAUXHALL  
MEATS  
BUTCHERS SINCE 1918

Vauxhall  
AG SOCIETY

## INVEST IN OUR FUTURE

### INDIVIDUAL OR CORPORATE INVESTMENT OPPORTUNITY

The Vauxhall Agricultural Society (VAS) is in the process of building a multipurpose Western Style Building at the Vauxhall Rodeo Grounds. Costs are estimated to be between \$300-350,000. 50% of the estimated costs are already available through donations and fundraising.

The VAS board is constantly applying for suitable grants, donations etc. but would like to give local individuals or corporations the opportunity to invest into this far-reaching development for the local area by offering the following:  
Six-year investment to a maximum of \$150,000 in total funds, called 'Loan Agreement A'.  
No individual loan limits. On a first come, first served basis.

The opportunity ends once the needed funding level is reached. The interest rate is set at 5.5% p.a. Interest will be paid quarterly.  
Principal payments will be made to lenders quarterly starting one year after funds are borrowed with the first-year interest payments only. The investment is secured by the investor(s) being covered by a general security agreement against all assets of the Vauxhall Ag Society.

**INTERESTED**

CALL 403-633-4867 OR  
EMAIL  
[VAUXHALLAG@GMAIL.COM](mailto:VAUXHALLAG@GMAIL.COM)



LOOKING FOR YOUR NEXT  
CAREER OPPORTUNITY?  
JOIN US AT THE  
FALL 2025 COMMUNITY JOB FAIR!

September 25, 2025

9:00 AM – 3:00 PM

Taber Heritage Inn

Meet local employers, explore career paths, and  
take the next step toward your future.

Free to attend

Multiple employers hiring

Register here:

[linktr.ee/taberemploymentassistance](https://linktr.ee/taberemploymentassistance)

25 Sept 2025  
9am – 3pm  
Taber Heritage Inn

 Taber Adult  
Learning  
Community Job Fair

Register here:



**SEPTEMBER 17, 2025**

**5:30PM – 7:30PM**

**AT THE HALL**

417 4TH STREET N, VAUXHALL

**PUMPKIN  
DECORATING CONTEST**

**DROP OFF YOUR PUMPKIN BETWEEN  
5:00 – 5:30PM**

**CHECK OUT MANY LOCAL  
VENDORS  
AND ENJOY DELICIOUS FOOD  
AT THE CONCESSION**

DO YOU KNOW SOMEONE WHO  
DESERVES THE VDCC BUSINESS OF  
THE YEAR AWARD?

Nominations are now being accepted for  
the annual award.

Details are available at:

[https://www.vauxhallchamber.ca/files/ugd/9b200b\\_c036bdaa051d426b96725960b7bde7b0.pdf](https://www.vauxhallchamber.ca/files/ugd/9b200b_c036bdaa051d426b96725960b7bde7b0.pdf)



**Kids are  
back in  
school.**

**SLOW  
DOWN!**

Thank you from the staff at VES and VHS



# Warren Porter Agencies

514 2 Ave N, Vauxhall, AB T0K 2K0

## SEPTEMBER REGISTRATION RENEWAL REMINDER F, T, PO



# AUTO PARTS

The little extra of the month



Fluid Film  
Lubricant  
Multi-Purpose

333 g  
NLS 3300



REWARDS





SEPTEMBER 1 TO SEPTEMBER 30, 2025


100th ANNIVERSARY  
NAPA AUTO PARTS








# SAVE THE DATE

## November 15




**LONG LIVE  
THE MUSICALS  
DINNER SHOW**

Celebrate timeless classics from the most famous Broadway Musicals, Movies & Animated Films.

Get ready to sing along and share in the Music & Memories!



Vauxhall Agricultural Society  
Rib-fest & Volunteer Awards Gala!

Musical & Theatrical Entertainment by:  
The Jacklyn Sparrow Band

Cocktails: 5:00 - 6:00

Light mixed music at low volume appropriate for visiting

Dinner : 6:00-7:30

Rib-fest!

Dinner Show 6:30 - 7:00

Timeless Classics our "Long Live the Musicals" Show

7:30-7:45 Awards Presentation

7:45-8:00 Top up drinks and get ready to party!

8:00-11:00 (approx) Entertainment & Dancing

Let's mix it up with some Pop, Dance, Rock & Country!

We'll have fun with special guests from The Diva Dance Party  
DivaDanceParty.ca

Later on let's go back to the magical time of 60's  
with The Woodstock Revival and a little 70's Classic Rock  
thrown in for good measure!

Don't Forget Your Dancin' Shoes!



## SENIORS' EXPO

Learn, connect, and celebrate healthy aging together!

**FREE!**

### WHAT

Join us to meet and chat with service providers to explore a variety of helpful resources.

Presentations:

- 1:30pm
  - Alberta Health Advocates  
Learn practical strategies to make informed decisions about your health.
- 1:30pm & 2:30pm
  - Therapeutic Drumming.  
Boost your mood while learning fun and simple rhythms.

### WHEN

Thursday, October 2  
1:00-4:00 pm

### WHERE

Coalhurst Community Centre  
527 50 Ave, Coalhurst

Light  
Refreshments

Door  
Prizes!

### FOR MORE INFORMATION

Renee  
587-370-8518  
Renee.White@fcss.ca

Alberta

# Beautification Program

## BUSINESS BEAUTIFICATION PROGRAM

The Town of Vauxhall and Community Futures Chinook is pleased to offer businesses in the Vauxhall area an opportunity to receive a beautification loan and grant to enhance the appearance of a business.

Businesses can apply for up to \$10,000 in funding, of which 80% would be an interest-free loan, and 20% would be a grant. Successful applicants could receive up to an \$8,000 loan and a \$2,000 grant.

## BEAUTIFICATION OPTIONS

- ☒ Signage
- ☒ Display Areas & Lighting
- ☒ Patio Areas
- ☒ Accessibility Options
- ☒ Painting, Flooring & More
- ☒ Interior & Exterior Lighting

And So Much More

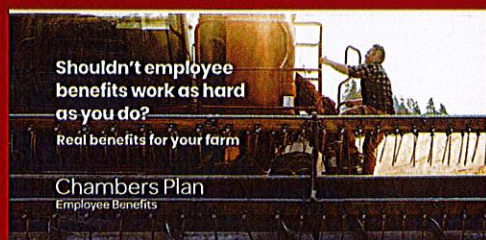


## BUSINESS OPPORTUNITIES

### Alberta Youth Employment Incentive

**NEW!**

The Alberta government just announced a \$8M initiative to push back against youth unemployment. The program is meant to support 1,000 Alberta businesses in hiring 2,500 youths between the ages of 15 and 24. Starting in October, employers will be eligible to receive one of two incentive amounts. They can receive \$4,000 if they hire one or two young workers for a combined total of at least 400 hours and employers who hire three to five youth employees for a combined total of at least 750 hours will be eligible to receive \$7,500. Beginning in October, eligible employers can apply for grants through CAREERS, the not-for-profit organization managing the program.



### Choose Canada's #1 benefits plan for farms.

- **Stable Rates**

Chambers Plan connects over 32,000 Canadian businesses to help everyone's premiums remain manageable and predictable.

- **24-Hour medical support**

- **All the essentials**

Chambers Plans includes all benefits from health to disability and dental to critical illness.

- **Guaranteed coverage and renewal**

- **Not-for-profit program**

The Chambers Plan is not-for-profit, all surpluses stay in the program to help lower premiums and maintain stable rates.

**Get a free quote at [get.chamberplan.ca](http://get.chamberplan.ca) or contact Scott Walls our local advisor**

Scott Walls  
Alberta Workplace Solutions Inc.  
Ph: 403-892-9675  
[abworkplace@chamberbenefits.ca](mailto:abworkplace@chamberbenefits.ca)  
[www.albertaworkplacesolutions.com](http://www.albertaworkplacesolutions.com)



## EMPLOYMENT OPPORTUNITIES



### NOW HIRING:

**Full-Time Journeyman Electrician, Maintenance Supervisor, Accountant and Plant Operator. We are seeking dedicated professionals to join our team! We currently have immediate openings for the following full-time positions:**

- **Journeyman Electrician**
- **Maintenance Supervisor**
- **Professional Accountant**
- **Plant Operator**

**If you are motivated, experienced, and ready to advance your career in a dynamic work environment, we want to hear from you.**

**To apply or learn more, please email [hr@columbiaseed.ca](mailto:hr@columbiaseed.ca) or contact Kim directly at 403-654-0010**

**Join us and be part of a team that values expertise and commitment!**



## Not a Member?



**Do you know what the VDCC can do for you?**

- Listing on our website with your logo
- Social Media coverage
- Promotion of your events in our bi-weekly newsletter
- Spotlight in our bi-weekly newsletter as a Member
- Access to the Chambers Plan, the most popular benefit plan in Canada for businesses
- Free Advertising
- First Year Membership 1/2 price

Becoming a VDCC member is easy and affordable. Our 202 yearly memberships for not-for-profit organizations / individual are \$50 (restricted to clubs, schools and such). Business fees are \$150. First time Members receive 50% off the first year, don't miss out!

**Chambers Plan**  
Group Insurance

**chamberplan.ca**

Group Insurance & Employee  
Benefits Enjoyed by 30,000  
Canadian Businesses

## VDCC INFORMATION!

Our mailing address is:  
**Vauxhall & District Chamber of Commerce**  
Box 357  
Vauxhall, AB  
T0K 2K0  
Email: [info@vauxhallchamber.ca](mailto:info@vauxhallchamber.ca)



Follow us on Facebook <https://www.facebook.com/Vauxhall-District-Chamber-of-Commerce> 198208407564216/ If you no longer wish to receive these emails please contact us.

**Preferred Member Rates for Alberta Chambers Members**

**FirstData**

FirstData is a leading provider of business-to-business payment processing solutions. As a member of the FirstData network, you can enjoy the benefits of a leading provider of business-to-business payment processing solutions.

**Value-Added Programs**

FirstData offers a variety of value-added programs to its members, including:

- **FirstData Rewards**: Earn rewards on every transaction.
- **FirstData Analytics**: Gain insights into your business performance.
- **FirstData Marketing**: Promote your business with targeted marketing campaigns.

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## VALUE ADDED PROGRAMS AVAILABLE FOR OUR MEMBERS!

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- **FirstData Marketing**: Promote your business with targeted marketing campaigns.







## Tuesday September 30th, 2025

This Bi-weekly Newsletter is available to members and non-members of the Vauxhall & District Chamber of Commerce and features information of importance to, and about local business and upcoming events!

### MEMBER HIGHLIGHT

### CHINOOK COMMUNITY FUTURES

Community Futures Chinook office is a non-profit organization that's dedicated to building an economically diverse future for the communities of our beautiful region. With over 30 years of experience helping rural entrepreneurs grow and thrive as small business owners, we understand where you are now, and where you want to go in the future. Our services are designed to help Entrepreneurs start, grow, expand, franchise, or sell their business. With a number of specialized business training programs, regular business networking events, and flexible business loans on offer, we're here to help you achieve your business goals.





# VAUXHALL BUSINESS OF THE YEAR AWARD

Nominate a  
deserving  
recipient by  
November 1st. All  
businesses in the  
Vauxhall area are  
eligible!

NOMINATION FORMS  
AVAILABLE AT:

[HTTPS://WWW.VAUXHALLCHAMBER.CA](https://www.vauxhallchamber.ca)

AWARD WILL BE  
PRESENTED  
NOVEMBER 15<sup>TH</sup> AT  
THE RIBFEST

# RIBFEST

PRESENTED BY VAUXHALL AG SOCIETY

VAUXHALL COMMUNITY HALL  
COCKTAILS 5:30 PM | DINNER 6:30 PM

## NOVEMBER 15, 2025

DINNER, DANCE & AWARD PRESENTATION FOR  
BUSINESS AND VOLUNTEER OF THE YEAR

CATERED BY



MUSIC & DINNER SHOW



EARLY BIRD PRICING UNTIL OCTOBER 15: \$50  
PRICING AFTER OCTOBER 15: \$60

# 2025 NOMINATIONS

# OPEN

# VOLUNTEER OF THE YEAR



## VOLUNTEER OF THE YEAR NOMINATION FORM

I nominate the following volunteer (\*open to any Vauxhall and District volunteer)

Volunteer Name \_\_\_\_\_  
Contact Name/Title \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

Volunteer of the Year criteria: Awarded to the Vauxhall and District Volunteer that best amplifies an ethic of selfless commitment to innovation, dedication and commitment to the Vauxhall and District. This volunteer incorporates values and stands out for his/her overall leadership and contributions during the past year and is committed to Vauxhall and District. They should be a model for other volunteers to emulate.

- Volunteer must not have received this award in the past five years.
- Volunteer must be an Alberta resident.
- Volunteer must be local to the Vauxhall and District area.
- Volunteer is not required to be a Vauxhall Ag Society member to be eligible.

I'd like to nominate this volunteer because: (100 words or less)

---

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---

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---

---

Nominated by

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Name of Contact \_\_\_\_\_ Email \_\_\_\_\_

Forward this completed form to Vauxhall Ag Society email: [Vauxhallag@gmail.com](mailto:Vauxhallag@gmail.com) Phone or text 403-331-8282 or mail to Vauxhall Ag Society Box 690 Vauxhall, Ab T0K 2K0

DEADLINE FOR NOMINATION IS NOVEMBER 1<sup>ST</sup>





TOWN OF  
**Vauxhall**

# VOTE

## ELECTION DAY

**Monday, October 20, 2025**

**CANDIDATES:**

John Ballard

\*Kimberely Cawley

\*Shelley Deleeuw

\*Kimberly Dorin

\*Marilyn Forchuk

\*Russell Norris

Jimmy Wolf

\*Heinrich Zacharias

• Notes incumbent candidate

# Warren Porter Agencies

514 2 Ave N, Vauxhall, AB T0K 2K0

## OCTOBER REGISTRATION RENEWAL REMINDER



# UPCOMING EVENTS

## @ VHS

## OCTOBER

**OCTOBER 1 - PJ DAY**

**OCTOBER 8 - PICTURE DAY**

**OCTOBER 9 - ACADEMIC  
AWARDS NIGHT @ 7PM  
IN THE SCHOOL FOYER**

**OCTOBER 13 - NO SCHOOL  
(HAPPY THANKSGIVING)**

**OCTOBER 14 - NO SCHOOL  
(TEACHER PLANNING DAY)**



**ATTENTION!**

**IMPORTANT  
REMINDER:**

**VDCC GENERAL  
MEETING**

**OCTOBER 20TH  
5:15 PM AT VAUXHALL PUBLIC LIBRARY**



# Beautification

Program

- ✓ Signage
- ✓ Display Areas & Lighting
- ✓ Patio Areas
- ✓ Accessibility Options
- ✓ Painting, Flooring & More
- ✓ Interior & Exterior Lighting

And So Much More

**STILL OPENINGS  
FOR  
4 MORE  
APPLICANTS!**



Our Beautification Program offers local business owners an opportunity to enhance the appearance of their business, with up to \$10,000 in funding!



# 15% OFF

**FIRST TUESDAY  
OF THE MONTH**

**WITH A MINIMUM  
\$50 SPEND**

Some restrictions apply, see in-store for details.

## OCTOBER 7TH!

**BOW  
RIVER  
IRRIGATION  
DISTRICT**

brid.ca

## 2025 Irrigation Season Ending

The headgates at reservoirs will be closed for the season on Friday, October 10, 2025.

Depending on how far downstream from the reservoir you are, there may be water available for a couple of days. Check with your ditchrider.





The little extra of the month



### Fluid Film Lubricant Multi-Purpose

333 g  
NLS 3300



REWARDS



SEPTEMBER 1 TO SEPTEMBER 30, 2025

## EMPLOYMENT OPPORTUNITIES



**NOW  
HIRING:**

**Full-Time Journeyman Electrician,  
Maintenance Supervisor, Accountant and  
Plant Operator. We are seeking dedicated  
professionals to join our team! We currently  
have immediate openings for the following  
full-time positions:**

- Journeyman Electrician
- Maintenance Supervisor
- Professional Accountant
- Plant Operator

**If you are motivated, experienced, and ready  
to advance your career in a dynamic work  
environment, we want to hear from you.**

**To apply or learn more, please email  
[hr@columbiaseed.ca](mailto:hr@columbiaseed.ca) or contact Kim directly  
at 403-654-0010**

**Join us and be part of a team that values  
expertise and commitment!**

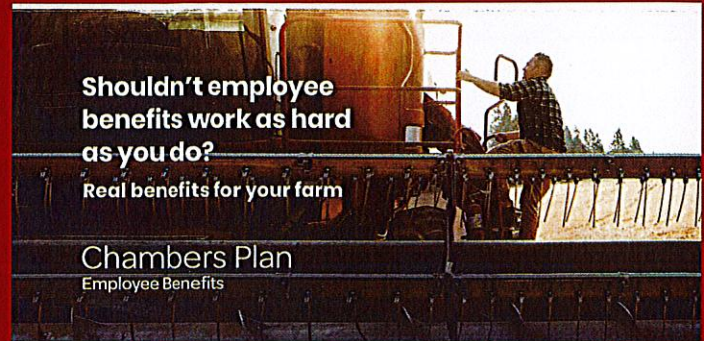


## BUSINESS OPPORTUNITIES

### Alberta Youth Employment Incentive

**NEW!**

The Alberta government just announced a \$8M initiative to push back against youth unemployment. The program is meant to support 1,000 Alberta businesses in hiring 2,500 youths between the ages of 15 and 24. Starting in October, employers will be eligible to receive one of two incentive amounts. They can receive \$4,000 if they hire one or two young workers for a combined total of at least 400 hours and employers who hire three to five youth employees for a combined total of at least 750 hours will be eligible to receive \$7,500. Beginning in October, eligible employers can apply for grants through CAREERS, the not-for-profit organization managing the program.



### Choose Canada's #1 benefits plan for farms.

- **Stable Rates**

Chambers Plan connects over 32,000 Canadian businesses to help everyone's premiums remain manageable and predictable.

- **24-Hour medical support**

- **All the essentials**

Chambers Plans includes all benefits from health to disability and dental to critical illness.

- **Guaranteed coverage and renewal**

- **Not-for-profit program**

The Chambers Plan is not-for-profit, all surpluses stay in the program to help lower premiums and maintain stable rates.

**Get a free quote at [get.chamberplan.ca](http://get.chamberplan.ca)  
or contact Scott Walls our local advisor**

Scott Walls  
Alberta Workplace Solutions Inc.  
Ph: 403-892-9675  
[abworkplace@chamberbenefits.ca](mailto:abworkplace@chamberbenefits.ca)  
[www.albertaworkplacesolutions.com](http://www.albertaworkplacesolutions.com)







6c.

October 2025

**Town of Vauxhall**

Vauxhall, AB

**Town of Vauxhall Council**

Attn.: Kim Cawley

Dear Council Members,

On behalf of the Vauxhall Agricultural Society and the Vauxhall & District Chamber of Commerce, we are pleased to invite you to our annual fall event, **Vauxhall Ribfest 2025**.

The event will take place on **Saturday, November 15th, at the Vauxhall Community Hall**. Doors open at 5:30 p.m.

This year's evening will feature a delicious rib dinner, followed by the presentation of the **Volunteer of the Year** and **Business of the Year** awards. The evening entertainment will be by the Jacklyn Sparrow Band, fronted by Theatrical Entertainer & Songstress Jacklyn Sparrow. During dinner enjoy "Long Live the Musicals", a charming and nostalgic dinner show celebrating timeless classics from the most famous Broadway Musicals, Movies & Animated Films. During dinner enjoy "Long Live the Musicals", a charming and nostalgic dinner show celebrating timeless classics from the most famous Broadway Musicals, Movies & Animated Films. After dinner, dance to a variety of popular music and be joined on the stage & dance-floor by iconic musical celebrities from Jacklyn's Sparrow's "Diva Dance Party!" Later on in the night get out your freak flag and be a part of The 60's Woodstock Revival & 70's Classic Rock Tribute!

This will be a night of true variety entertainment and music that will be remembered for a long time to come. Don't forget your dancin' shoes!

We have reserved **four complimentary tickets** for members of Council including partners and would be delighted if some of you could join us. Please RSVP by **November 7th to confirm your attendance**.

Sincerely,

Jo Jones

President, Vauxhall Agricultural Society



# RIBFEST

PRESENTED BY VAUXHALL AG SOCIETY

**VAUXHALL COMMUNITY HALL  
COCKTAILS 5 PM | DINNER 6PM**

## NOVEMBER 15, 2025

**DINNER & AWARD PRESENTATION FOR  
BUSINESS AND VOLUNTEER OF THE YEAR**

CATERED BY



Vauxhall  
AG SOCIETY

MUSIC & DINNER SHOW



**EARLY BIRD PRICING UNTIL OCTOBER 15: \$50  
PRICING AFTER OCTOBER 15: \$60**



**Vauxhall Agricultural Society  
Rib-fest & Volunteer Awards Gala!**

**Musical & Theatrical Entertainment by:  
The Jacklyn Sparrow Band**

**Cocktails: 5:00 - 6:00**

**Light mixed music at low volume appropriate for visiting**

**Dinner : 6:00-7:30**

**Rib-fest!**

**Dinner Show 6:30 - 7:00**

**"Timeless Classics our "Long Live the Musicals" Show**

**7:30-7:45 Awards Presentation**

**7:45 -8:00 Top up drinks and get ready to party!**

**8:00 -11:00 (approx) Entertainment & Dancing**

**Let's mix it up with some Pop, Dance, Rock & Country!**

**We'll have fun with special guests from The Diva Dance Party  
DivaDanceParty.ca**

**Later on let's go back to the magical time of 60's  
with The Woodstock Revival and a little 70's Classic Rock  
thrown in for good measure!**

**Don't Forget Your Dancin' Shoes!**





September 2025

**Greetings from the Vauxhall Ag Society,**

We hope this message finds you well. On behalf of the Vauxhall Ag Society Rodeo Grounds Committee, we would like to extend our heartfelt gratitude to our generous supporters thus far in helping us bring our vision for the new building at the Vauxhall Rodeo Grounds to life. Thanks to our commitment of sponsors, we are making wonderful strides in our fundraising efforts.

We continue to apply for grants (which we cannot always rely on as a positive outcome) and will persist until we reach our funding target. The Vauxhall Agricultural Society is still seeking support from our neighbours, members, and surrounding communities.

We ask for your consideration of support to the Vauxhall Ag Society Rodeo arena building project, In the form of a Sponsorship Donation. As an alternate, we also have to offer a short term Investment Opportunity . Please see the attached information for more detail.

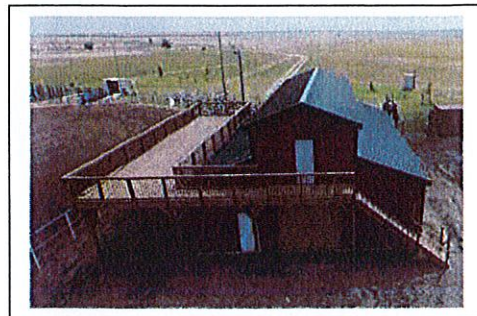
With the new building nearing its completion, we are excited to be able to showcase it to the community. Our building will be an invaluable asset not only for rodeo events but also as a versatile space available for a variety of community gatherings. By designing a multi-use facility, we hope to offer an inclusive venue that brings the Vauxhall community together throughout the facilities open months.

Thank you again for your time & consideration. We are excited for the future of the Vauxhall Rodeo Grounds and look forward to the transformative impact this new building will have on our community.

The attached forms are for your review.

Best regards,

**Vauxhall Rodeo Grounds Committee**  
**[www.vauxhallagsociety.com](http://www.vauxhallagsociety.com)**  
**Email: [vauxhallag@gmail.com](mailto:vauxhallag@gmail.com)**  
**Ph: 403-331-8282 Admin**







# SPONSORSHIP OPPORTUNITIES

## Platinum

\$20,000+

Benefits: Large signage on building, social media mentions, content sharing, logo on website, announcer acknowledgement at events

## GOLD

\$10,000+

BENEFITS: MEDIUM BUILDING SIGNAGE, SOCIAL MEDIA MENTIONS, CONTENT SHARING, LOGO ON WEBSITE, ANNOUNCER ACKNOWLEDGEMENT AT EVENTS

## SILVER

\$5,000+

BENEFITS: SMALL BUILDING SIGNAGE, SOCIAL MEDIA MENTIONS, LOGO ON WEBSITE, ANNOUNCER ACKNOWLEDGEMENT AT EVENTS

## BRONZE

\$2,500+

BENEFITS: LIST SIGN, SOCIAL MEDIA MENTIONS, LOGO ON WEBSITE, ANNOUNCER ACKNOWLEDGEMENT AT EVENTS

## FRIEND OF THE RODEO GROUNDS

LESS THAN \$2500

BENEFITS: SOCIAL MEDIA MENTIONS, LIST SIGN



# 2025 Corporate Sponsorship Commitment Form

Corporate Partner Name (as you wish it released to the public)

\_\_\_\_\_



Contact Name and Title

\_\_\_\_\_

Mailing Address \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Website \_\_\_\_\_ Social \_\_\_\_\_

Media Handles \_\_\_\_\_

Sponsorship through Product / Services is also appreciated.

Item(s): \_\_\_\_\_

Value: \$ \_\_\_\_\_

Please write information about you or your business for the show announcers, website, social media and media releases


Date \_\_\_\_\_ Signature \_\_\_\_\_

Thank you for your support!





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July 2025

### **Individual or corporate Investment Opportunity**

The Vauxhall Agricultural Society (VAS) is in the process of building a multipurpose Western Style Building at the Vauxhall Rodeo Grounds.

Costs are estimated to be between \$300-350,000. 50% of the estimated costs are already available through donations and fundraising.

The VAS board is constantly applying for suitable grants, donations etc. but would like to give local individuals or corporations the opportunity to invest into this far-reaching development for the local area by offering the following:

Six-year investment to a maximum of \$150,000 in total funds, called 'Loan Agreement A'. No individual loan limits. On a first come, first served basis.

The opportunity ends once the needed funding level is reached.

The interest rate is set at 5.5% p.a.

Interest will be paid quarterly.

Principal payments will be made to lenders quarterly starting one year after funds are borrowed with the first-year interest payments only.

The investment is secured by the investor(s) being covered by a general security agreement against all assets of the Vauxhall Ag Society.



## Vauxhall Agricultural Society Arena Building Yearly Projected Budget

As this is a new facility, this Budget Projection reflects estimates, which can be adjusted based on actual use after the first year.

### Income (Columns A-D)

A	B	C	D
Income Source	Frequency	Rate/Amount	Annual Estimate
Event Rentals	12/yr	\$500 per rental	6,000.00
Community Meetings	2x/month	\$100 per use	2,400.00
Rodeo Event Usage	2x/year	\$1,500 flat rate	3,000.00
Vendor Markets	3 /yr	\$150 per event	450.00
Concession Revenue	3 events/year	\$200 per event	600.00
Grants/Subsidies	Annual		5,000.00
Donations/Sponsorships	Annual		2,000.00
Miscellaneous Income	-		500.00
<b>Total Income</b>			<b>19,950.00</b>

### Expenses (Columns F-H)

F	G	H
Expense Category	Description	Annual Estimate
Utilities	Power, water, heating	4,200.00
Insurance	Building & liability	2,500.00
Maintenance & Repairs	General upkeep	2,000.00
Cleaning Services	Event-related cleaning	0.00
Supplies & Consumables	Toiletries, cleaning, etc	800.00
Property Taxes	As per MD Letter	0.00
Security/Monitoring	Alarms, cameras	1,000.00
Marketing/Advertising	Social, signage	500.00
Admin/Booking Fees	Staff or volunteer time	1,200.00
Capital Reserve Fund	5% of income	997.50
Grounds Maintenance	Snow/lawn care	500.00
<b>Total Expenses</b>		<b>13,697.50</b>

### Summary

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Total Income	19,950.00
Total Expenses	13,697.50
<b>Projected Surplus</b>	<b>6,252.50</b>

### Notes and Considerations:

\*Revenue Potential could increase if the building becomes a popular venue.

\*Initial Operating Years might involve more marketing to reach full rental potential.

\*Grants & Sponsorship are not guaranteed, so ideally not relied on to cover basic operating costs.

\*A Capital Reserve is essential to avoid large cost in future years.



# Existing Building Photos



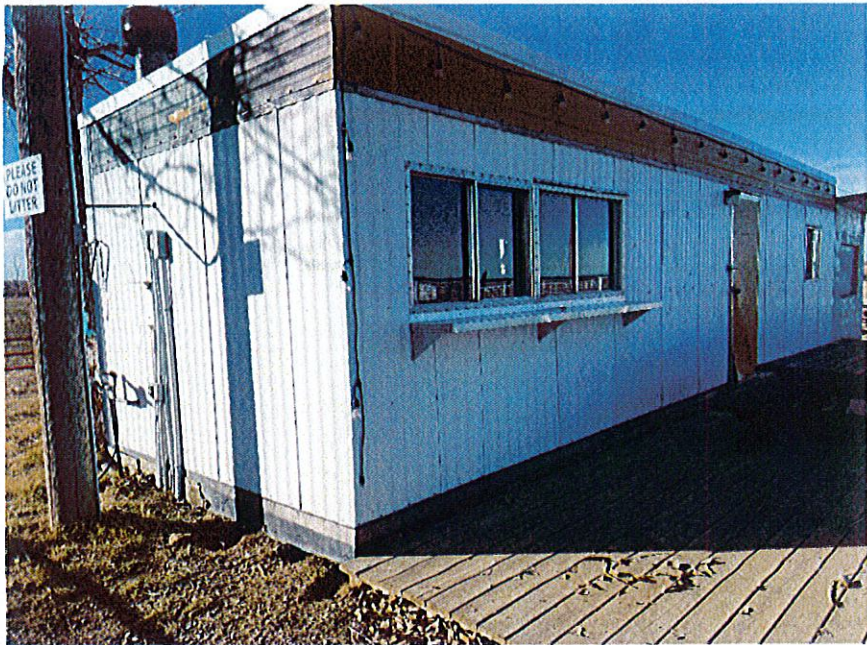


Photo taken looking at the east side of existing building used for concession

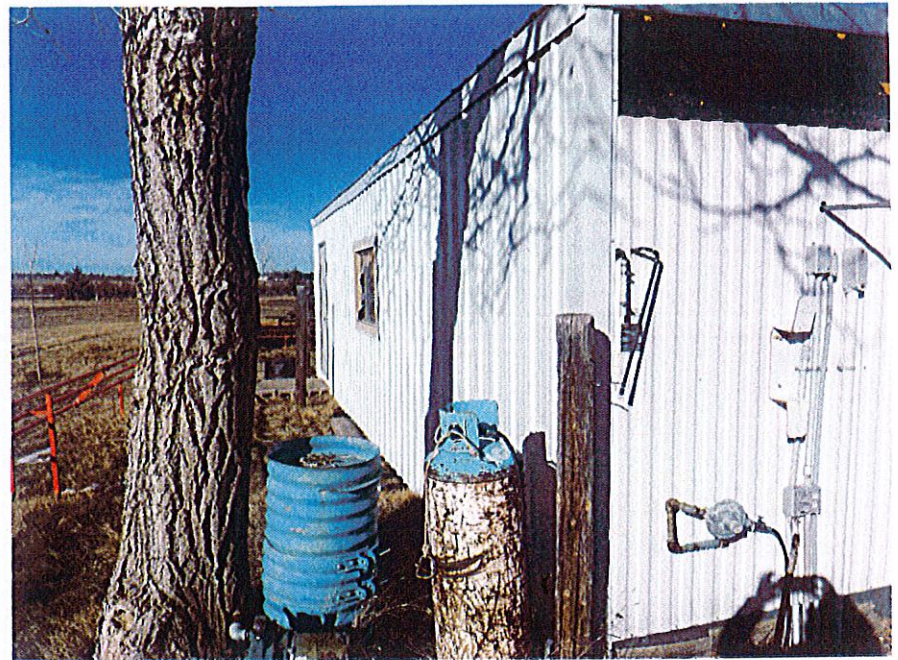


Photo taken looking at the outside of the west side of building

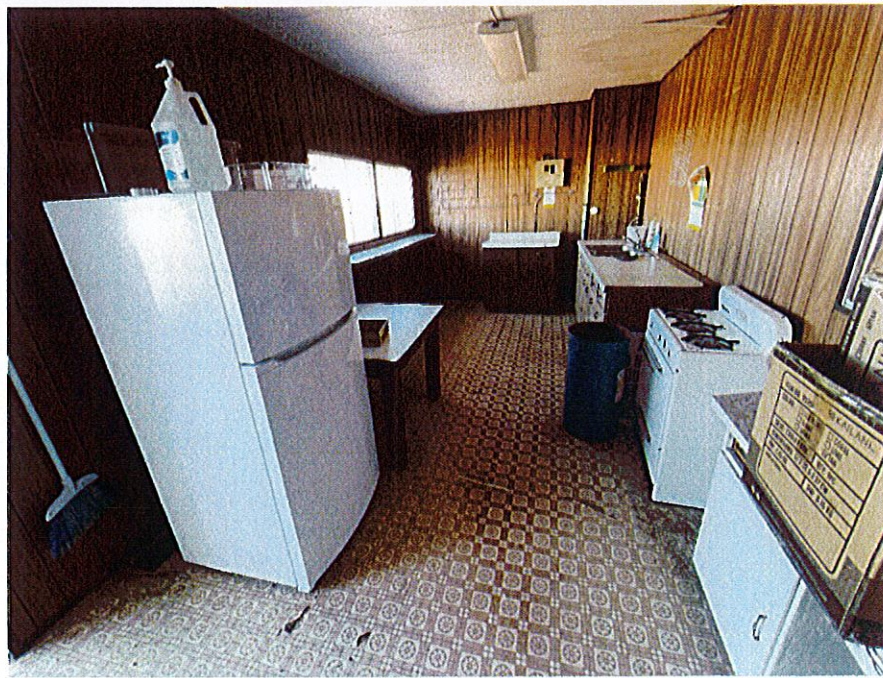


Photo taken from doorway looking south at kitchen area

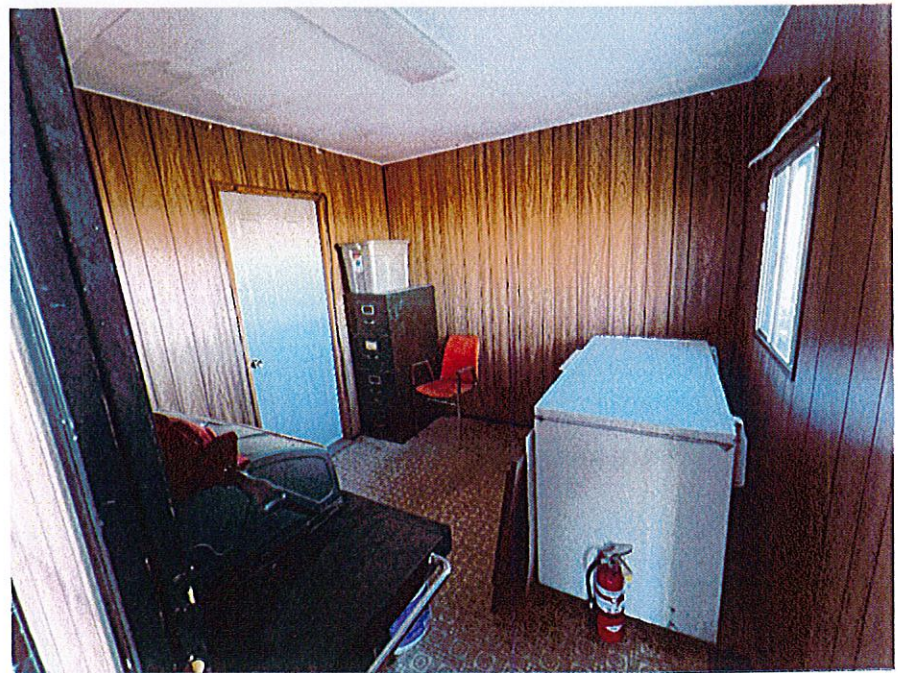
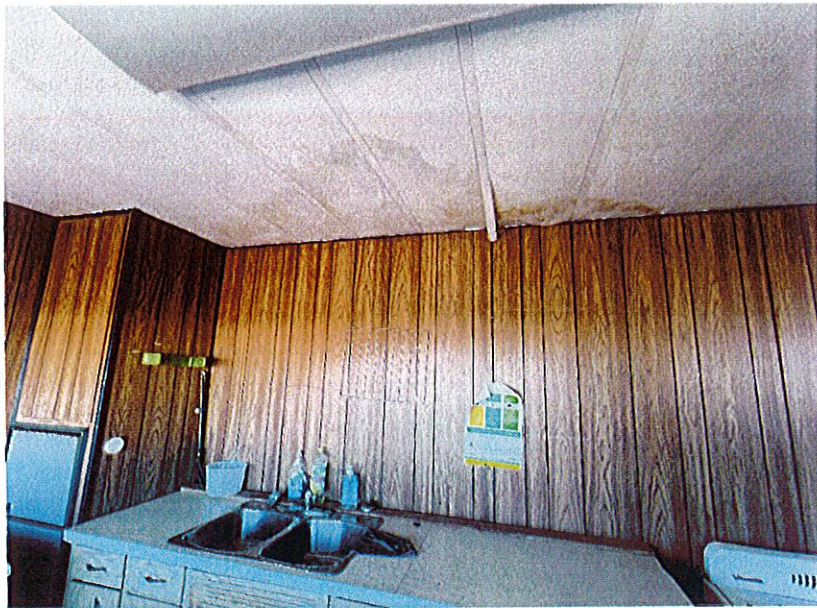
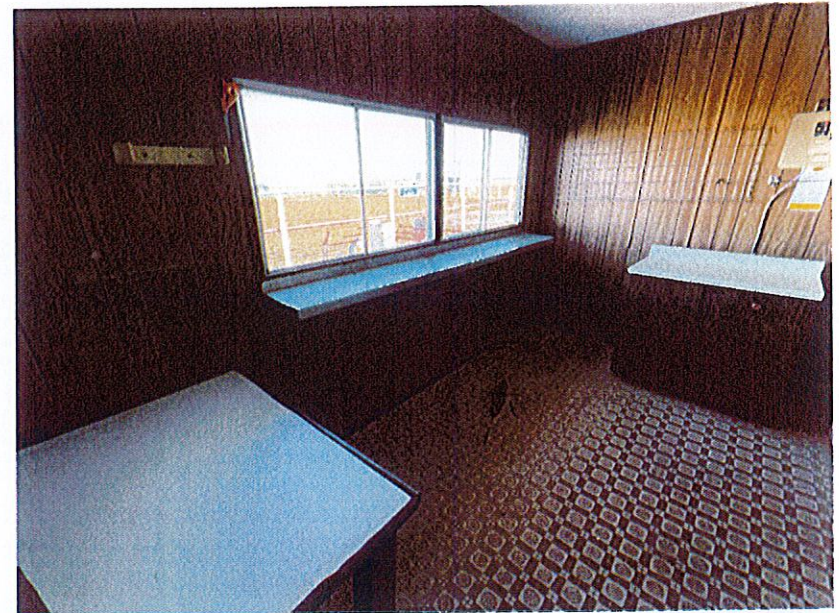


Photo taken from doorway looking north at storage area and leaking roof





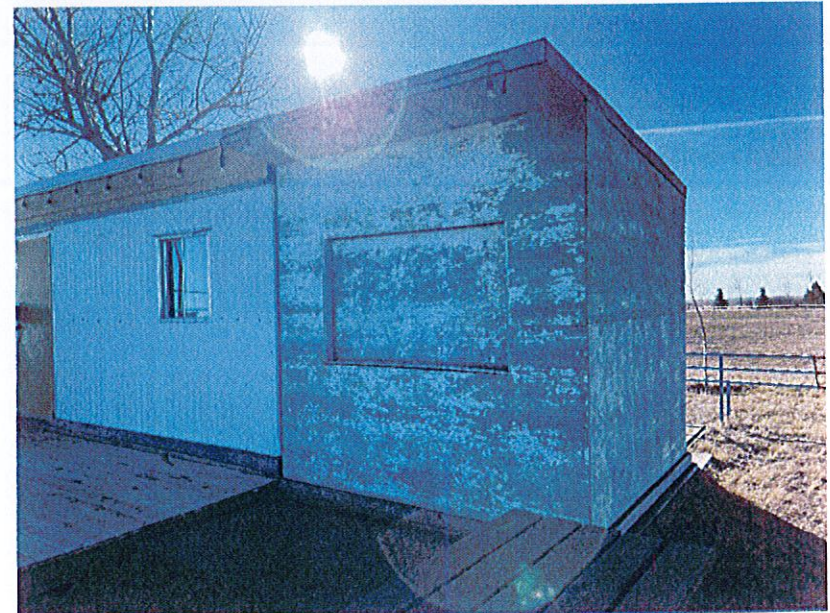
Looking at water leaking through roof in kitchen area



Looking at cracks in floor at concession window



Counter in kitchen area



Storage building attached to end of concession trailer