

**Agenda for the  
Regular Meeting of the Vauxhall Town Council  
Tuesday September 2, 2025  
6:00p.m. – Vauxhall Council Chambers**

<b><u>Agenda Item</u></b>	<b><u>Action</u></b>
<b>1. Call to Order</b>	
<b>2. Adoption of Agenda</b>	For Adoption
<b>3. Council Minutes</b>	
a.) Regular Council Meeting August 18, 2025	For Adoption
<b>External Minutes</b>	Receive <b><u>all</u></b> as Information
b.) Municipal Planning Commission Meeting – August 25, 2025	
<b>4. New Business</b>	
a.) 2025-2026 ACP Municipal District of Taber Regional Infrastructure and Area Plans	For Adoption
b.) Tax Penalty Reversal	For Adoption
c.) ATCO Gas & Pipeline Franchise Fee	For Adoption
d.) FortisAlberta Franchise Fee	For Adoption
<b>5. Reports</b>	Receive as Information
a.) Upcoming Events and Meetings	
<b>6. Information and Correspondence</b>	Receive <b><u>all</u></b> as Information
a.) VDCC Bi-Weekly Newsletter – August 15, 2025	
b.) Chinook Arch Library Board Meeting – August 7, 2025	
<b>7. Adjournment</b>	

A regular meeting of Council of the Town of Vauxhall,  
was held in Council Chambers  
on Monday August 18, 2025, at 6:00 p.m.

# **PRESENT**

MAYOR: Kimberley Cawley

DEPUTY MAYOR: Marilyn Forchuk

COUNCILLORS: Shelley Deleeuw (ZOOM)  
Kimberly Dorin  
Russell Norris  
Henry Zacharias

ABSENT:

# **ALSO PRESENT:**

Chief Administrative Officer: Cris Burns  
Assistant CAO/Office Manager: Mindy Dunphy

# **CALL TO ORDER:**

Mayor Cawley called the meeting to order at 6:00 p.m.

Adoption of  
Agenda

**RES: 25:191**

**MOVED** by Councillor Norris to adopt the agenda as amended.

# **CARRIED**

# **Additions:**

- 6f) 2025 Operating Budget To Actual Report August 18, 2025
- 6g) 2025 – 2028 Operating Budget and Spending Plan
- 7e) R.C.M.P Monthly Report July 2025
- 8c) AB Municipal Affairs - 2025 Fire Services Training Program Grant

Minutes

**RES: 25:192**

**MOVED** by Deputy Mayor Forchuk to adopt the following minutes as presented.

- Regular Meeting of Council July 21, 2025

# **CARRIED**

External Minutes

**RES: 25:193**

**MOVED** by Councillor Norris to accept the following minutes as information.

- Taber & Housing Foundation meeting May 22, 2025
- Taber & Housing Foundation meeting June 26, 2025
- Taber & Housing Foundation meeting July 24, 2025

# **CARRIED**

Bylaw 1010-25  
Regional Emergency  
Management

**RES: 25:194**

**MOVED** by Deputy Mayor Forchuk that Bylaw 1010-25 a bylaw of the Town of Vauxhall in the Province of Alberta to provide for Regional Emergency Management, be given first (1<sup>st</sup>) reading as presented.

**CARRIED**

Bylaw 1010-25  
Regional Emergency  
Management

**RES: 25:195**

**MOVED** by Councillor Zacharias that Bylaw 1010-25 a bylaw of the Town of Vauxhall in the Province of Alberta to provide for Regional Emergency Management, be given second (2<sup>nd</sup>) reading as presented.

**CARRIED**

Bylaw 1010-25  
Regional Emergency  
Management

**RES: 25:196**

**MOVED** by Councillor Zacharias that Bylaw 1010-25 a bylaw of the Town of Vauxhall in the Province of Alberta to provide for Regional Emergency Management, be presented for third (3<sup>rd</sup>) and final reading

**CARRIED**

Bylaw 1010-25  
Regional Emergency  
Management

**RES: 25:197**

**MOVED** by Deputy Mayor Forchuk that Bylaw 1010-25 a bylaw of the Town of Vauxhall in the Province of Alberta to provide for Regional Emergency Management, be given third (3<sup>rd</sup>) and final reading as presented.

**CARRIED**

Financials

**RES: 25:198**

**MOVED** by Councillor Norris to adopt the May 2025, cheque listing in the amount of four hundred and fifty thousand, three hundred and seventy-seven dollars and ninety-three cents (\$450,377.93) as information.

**CARRIED**

Financials

**RES: 25:199**

**MOVED** by Deputy Mayor Forchuk to adopt the July 2025, cheque listing in the amount of seven hundred and six thousand, four hundred and ninety-five dollars and five cents (\$706,495.05) as information.

**CARRIED**



Financials

**RES: 25:200**

**MOVED** by Councillor Deleeuw to accept the following as information:

- AMSC Mastercard as of Jul. 05 – Aug. 04, 2025
- Bank Reconciliation as of June 30, 2025
- Bank Reconciliation as of July 31, 2025

**CARRIED**

2025 Operating Budget

To Actual Report August 18, 2025

**RES: 25:201**

**MOVED** by Deputy Mayor Forchuk to approve the 2025 Operating Budget to Actual Report August 18, 2025, as presented.

**CARRIED**

2025 – 2028 Operating

Budget and Spending Plan

**RES: 25:202**

**MOVED** by Councillor Norris to approve the 2025 – 2028 Operating Budget and Spending Plan as amended.

**CARRIED**

Reports

**RES: 25:203**

**MOVED** by Deputy Mayor Forchuk to accept the following as information.

- Action List July 2025
- Action list In Progress 2025
- Councillor Activity Report June 2025
- Councillor Activity Report July 2025
- Upcoming Events and Meetings
- R.C.M.P Monthly Report July 2025

**CARRIED**

Information and  
Correspondence

**RES: 25:204**

**MOVED** by Councillor Dorin to accept the following as information.

- VDCC Bi-Weekly Newsletter – July 31, 2025
- Vauxhall Advance – Jets excited for new community facility
- Alberta Municipal Affairs 2025 Fire Services Training Program Grant

**CARRIED**

**Adjournment**

Meeting Adjourned at 6:23 p.m.

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**MAYOR**

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**CHIEF ADMINISTRATIVE OFFICER**



**MUNICIPAL PLANNING COMMISSION MEETING**

**Monday, August 25, 2025**

A Municipal Planning Commission meeting of the Town of Vauxhall  
was held in Council Chambers August 25, 2025, at 5:15 p.m.

**PRESENT:**

**CHAIR:** Henry Zacharias

**VICE CHAIR:** Russ Norris

**DEPUTY MAYOR:** Marilyn Forchuk

**DEVELOPMENT OFFICER:** Mindy Dunphy

**ORRSC STAFF:** Bonnie Brunner

**ALSO PRESENT:**

**CALL TO ORDER:**

Chair Zacharias called the meeting to order at 5:15 p.m.

Adoption of  
Agenda

**RES: MPC25:33**

**ADOPTION OF AGENDA:**

**MOVED** by Vice Chair Norris to adopt the agenda as  
presented.

**CARRIED**

Adoption of  
Minutes

**RES: MPC25:34**

**ADOPTION OF MINUTES:**

**MOVED** by Vice Chair Norris to adopt the Municipal Planning  
Commission meeting minutes of June 23, 2025, as presented.

**CARRIED**

## DEVELOPMENT PERMIT APPLICATIONS

**2025D – 27** Tom Zimmerman

104 2 Avenue North (Lot 1, Block 16, Plan 760CM)

Use: Accessory Building – Addition to commercial building  
Discretionary Use

Land Use District: Highway Commercial - HC

**RES: MPC25:35** **MOVED** by Deputy Mayor Forchuk to approve the application  
2025D – 27 development permit with the following conditions:  
**CARRIED**

**Approved** subject to the following conditions:

1. The construction of the accessory addition shall conform to the development application dated July 24, 2025, deemed complete July 30, 2025, in compliance with the Town of Vauxhall Land Use Bylaw No. 833-09, and the attached approved site plan.
2. The applicant/owner shall obtain a building permit prior to commencement and any other applicable safety code permits, from the designated safety codes officer.
3. The development, including the exterior finishes, shall be completed within 12 months of the date of issue of this development permit.
4. That the waiver of 3.74 m (12.26 ft) be granted for the required corner side setback of 6.10 m (20ft.) allowing the existing building to be 2.36 m (7.74 ft) from the property line.
5. That the waiver of 2.15 m (7.04 ft) be granted for the required side setback of 6.10 m (20 ft) allowing the existing building to be 3.95 m (12.96 ft) from the property line.
6. Any sump pump or weeping tile shall not be connected to the Town's sanitary sewer system.
7. The final building grade shall be completed so drainage flows away from the building but so as not to adversely affect the neighboring lots or road rights-of-way.
8. All refuse on the construction site shall be properly screened or placed in an approved enclosure until removed for disposal.



9. Nothing shall be erected, placed, planted or allowed to grow in a manner which may restrict traffic visibility at street intersections, between 0.91 m (3 ft) and 3.05 m (10 ft) above the centre line grades of the intersecting streets in the area bounded by the property lines of such corner lots and a line joining points along the said property line 6.10 m (20 ft) from the point of intersection.

Informative:

1. The applicant must contact Utility Safety Partners, formerly Alberta One Call, (1-800-242-3447) to locate any utility lines prior to commencement.
2. The applicant/landowner is responsible for determining the location of any easement and/or utility right-of way registered on the property and ensuring that the development does not encroach upon the easement and/or right of way and complies with any associated agreements registered on title.
3. This permit indicates that only the development to which it relates is authorized in accordance with the provisions of the land use bylaw.

**2025D – 31 Tom Zimmerman**

104 2 Avenue North (Lot 1, Block 16, Plan 760CM)

Use: Sign – Facia Signs

Permitted Use

Land Use District: Highway Commercial - HC

**RES: MPC25:36**    **MOVED** by Vice Chair Norris to approve the application  
2025D – 31 development permit with the following conditions:  
**CARRIED**

**Approved** subject to the following conditions

1. The facia signs are to conform to the development application dated July 24, 2025, deemed complete July 30, 2025, in compliance with the Town of Vauxhall Land Use Bylaw No. 833-09, and the attached approved sign concept.
2. That the waiver to allow two 3' x 7' facia signs has been granted to allow a total of four signs on the building: the two existing roof signs and the two facia signs approved under this development permit 2025D-31.
3. The installation of the signs shall be completed within 12 months of the date of issue of this development permit.
4. The facia signs shall be securely affixed to the building in the location as indicated in the email attached to the sign permit application.
5. Any lighting shall be downward cast and located, oriented, and shielded so as not to adversely affect adjacent properties.



6. The applicant shall obtain a building permit prior to commencement, if applicable, and any other applicable safety code permits, from the designated safety codes officer.

Informative:

1. The applicant must contact Utility Safety Partners, formerly Alberta One Call, (1- 800-242-3447) to locate any utility lines prior to commencement.
2. This permit indicates that only the development to which it relates is authorized in accordance with the provisions of the land use bylaw.
3. Any additional signage or enlargement of the approved signage, except were exempted under the Land Use Bylaw, requires a new development permit approval.

**2025D – 29 Issak Thiessen**

828 2<sup>nd</sup> Avenue North (Lot 9-11, Block 9, Plan 760CM)

Use: Accessory Building – Addition to detached Garage  
Discretionary Use

Land Use District: Residential – R

**RES: MPC25:37      MOVED** by Deputy Mayor Forchuk to approve the application  
2025D – 29 development permit with the following conditions:  
**CARRIED**

**Approved** subject to the following conditions:

1. The development is to conform to the development application dated August 6, 2025, deemed complete August 8, 2025, in compliance with the Town of Vauxhall Land Use Bylaw No. 833-09, and the attached approved site plan.
2. The applicant shall obtain a building permit prior to commencement, and any other applicable safety code permits, from the designated safety codes officer.
3. That the waiver to the maximum site coverage for accessory buildings is granted to allow a maximum site coverage of 131.55m<sup>2</sup> (1416 ft<sup>2</sup>) for the proposed 20' x 24' addition to the existing garage.
4. The accessory building shall be constructed such that eaves shall be no closer than 0.61 m (2 ft) from a side lot line or rear lot line and all drainage is conducted to the appropriate storm drain via the applicant's own property.
5. The construction of the addition to the detached garage, including exterior finishes, shall be completed within 12 months of the date of issue of this development permit.

6. The height of the accessory building shall not be greater than 4.57 m (15 ft.).
7. Any sump pump or weeping tile shall not be connected to the Town's sanitary sewer system.
8. The final building grade shall be completed so drainage flows away from the building but so as not to adversely affect the neighboring lots or municipal road rights-of-way.
9. All refuse on the construction site shall be properly screened or placed in an approved enclosure until removed for disposal.
10. The maximum driveway width shall not exceed 27 ft.

**Informative:**

1. The applicant must contact Utility Safety Partners, formerly Alberta One Call, (1-800-242-3447) to locate any utility lines prior to commencement.
2. The applicant/landowner is responsible for determining the location of any easement and/or utility right-of way registered on the property and ensuring that the development does not encroach upon the easement and/or right of way and complies with any associated agreements registered on title.
3. This development permit approval relates only to the addition of the detached garage and the rear driveway off the lane not to exceed 27 feet in width.

**Adjournment 5:36 p.m.**

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**CHAIR  
HENRY ZACHARIAS**

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**DEVELOPMENT OFFICER  
MINDY DUNPHY**





Town of Vauxhall  
Council Memo

4c

**Date:** August 27, 2025  
**Proposed by:** Administration  
**Topic** **ATCO Gas & Pipeline Franchise Fee**  
**Background:**

The Town of Vauxhall can change the franchise fee percentage for the next year; the current franchise fee collected in Vauxhall based on a percentage of the delivery tariff is 12%. The Franchise fee can collect revenue from unassessed properties such as other government and religious institutions. A decision is required to either increase or keep the franchise fee the same for 2026.

Atco's forecast delivery tariff revenue based on the current fee percentage would be \$43,071 the 2026 year.

2023 Franchise fee was 10%  
2024 Franchise fee was 12%  
2025 Franchise fee was 12%

To date for 2025 we have collected \$27,298.83

An increase in the franchise fees could provide additional funding that may be invested in infrastructure to facilitate future development initiatives.

Motion of Council:

**MOVED** by \_\_\_\_\_ to increase the ATCO Gas & Pipeline Franchise fee to \_\_\_\_% in 2026.

**MOVED** by \_\_\_\_\_ to leave the ATCO Gas & Pipeline Franchise fee at 12% in 2026.

**Council can add to the motion to direct where the funds could be allocated to for the 2026 budget.**

**\*Decision is required by end of October 2025**





Town of Vauxhall  
Council Memo

4d

**Date:** August 29, 2025  
**Proposed by:** Administration  
**Topic** **FortisAlberta Franchise Fee**

**Background:**

The Town of Vauxhall can change the franchise fee percentage for the next year; the current franchise fee collected in Vauxhall based on a percentage of the delivery tariff is 8%. The Franchise fee can collect revenue from unassessed properties such as other government and religious institutions. The franchise fee is calculated as a percentage of Distribution Tariff (delivery charges) and not on the retail charges or other riders.

2022 Franchise fee was 8%  
2023 Franchise fee was 8%  
2024 Franchise fee was 8%  
2025 Franchise fee was 8%

An increase in the franchise fees could provide additional funding that may be invested in infrastructure to facilitate future development initiatives.

A decision is required by October for the franchise Fee to make the requirements of FortisAlberta

Council may choose to defer its decision regarding a franchise fee change until 2026 as this is an election year but may choose to decide now for budget purposes. To then ensure an effective date of April 1, 2026, all necessary documentation would need to be submitted by February 15, 2026.

The franchise calculator will be available for your review in Council chambers.

Motion of Council:

**MOVED** by \_\_\_\_\_ that the local access fee charged to FortisAlberta for use of municipal lands for its power lines effective January 1, 2026, be increased to \_\_\_\_\_%.

**MOVED** by \_\_\_\_\_ that the local access fee charged to FortisAlberta for use of municipal lands for its power lines effective January 1, 2026 will remain at 8%.

**Council can add to the motion to direct where the funds could be allocated to for the 2026 budget.**

## MUNICIPAL FRANCHISE FEE RIDERS

**Availability:** Effective for all consumption, estimated or actual, on and after the first of the month following Commission approval, the following franchise fee riders apply to each rate class.

### **Price Adjustment:**

A percentage surcharge per the table below will be added to the total distribution tariff, including both the transmission and distribution charges, and excluding any Riders, calculated for every Point of Service within each Municipality and will be billed to the applicable Retailer.

FortisAlberta will pay to each Municipality each month, in accordance with the franchise agreements between FortisAlberta and the Municipalities or an agreement with a non-municipality, the franchise fee revenue collected from the Retailers.

Muni Code	Municipality	Rider	Effective	Muni Code	Municipality	Rider	Effective
03-0002	Acme	3%	2013/07/01	02-0040	Bowden	15%	2017/01/01
01-0003	Airdrie	20%	2021/04/01	03-0041	Boyle	20%	2021/01/01
03-0005	Alix	8.50%	2019/01/01	03-0042	Breton	20%	2015/01/01
03-0004	Alberta Beach	8%	2021/01/01	01-0043	Brooks	14%	2021/01/01
03-0007	Amisk	0%	2014/01/01	02-0044	Bruderheim	4%	2024/04/01
02-0011	Athabasca	20%	2024/01/01	02-0047	Calmar	20%	2013/07/01
04-0009	Argentia Beach	0%	2017/01/01	01-0048	Camrose	18%	2025/04/01
03-0010	Arrowwood	12%	2015/07/01	02-0050	Canmore	16%	2024/01/01
02-0387	Banff	8%	2025/01/01	03-0054	Carmangay	15%	2021/01/01
07-0164	Banff Park	6%	2025/01/01	03-0055	Caroline	12%	2021/01/01
03-0363	Barnwell	15%	2025/01/01	02-0056	Carstairs	10%	2015/01/01
03-0013	Barons	5%	2015/04/01	03-0061	Champion	15%	2015/04/01
02-0014	Barrhead	14%	2023/04/01	03-0062	Chauvin	11%	2016/01/01
02-0016	Bashaw	2%	2021/01/01	01-0356	Chestermere	11.50%	2014/01/01
02-0017	Bassano	14.40%	2019/01/01	03-0064	Chipman	0%	2016/01/01
03-0018	Bawlf	9%	2025/01/01	02-0065	Claresholm	7%	2025/01/01
01-0019	Beaumont	17.25%	2020/01/01	03-0066	Clive	11%	2023/01/01
03-0022	Beiseker	3.50%	2019/01/01	03-0068	Clyde	18%	2024/01/01
02-0024	Bentley	10%	2019/01/01	02-0069	Coaldale	20%	2025/04/01
04-0026	Betula Beach	0%	2017/01/01	02-0360	Coalhurst	7.5%	2023/01/01
03-0029	Bittern Lake	8%	2025/01/01	02-0070	Cochrane	17%	2020/01/01
02-0031	Blackfalds	20%	2013/10/01	03-0076	Coutts	3%	2017/01/01
02-0034	Bon Accord	19%	2022/01/01	03-0077	Cowley	5%	2016/01/01
02-0039	Bow Island	17%	2024/01/01	03-0078	Cremona	10%	2016/01/01
				02-0079	Crossfield	17%	2023/01/01



Muni Code	Municipality	Rider	Effective	Muni Code	Municipality	Rider	Effective
09-0361	Crowsnest Pass	16%	2016/01/01	02-0188	Killam	10%	2024/01/01
04-0080	Crystal Springs	0%	2016/01/01	01-0194	Lacombe	17.63%	2024/01/01
03-0081	Czar	5%	2013/10/01	04-0196	Lakeview	2%	2016/01/01
02-0082	Daysland	10%	2024/01/01	02-0197	Lamont	7.50%	2020/01/01
02-0086	Devon	18.50%	2025/01/01	04-0378	Larkspur	3%	2020/04/01
02-7662	Diamond Valley	10%	2023/01/01	01-0200	Leduc	16%	2014/01/01
02-0088	Didsbury	17%	2016/01/01	02-0202	Legal	20%	2024/01/01
02-0091	Drayton Valley	13.40%	2025/01/01	03-0207	Lomond	15%	2017/01/01
03-0093	Duchess	15%	2018/01/01	03-0208	Longview	17%	2017/01/01
02-0095	Eckville	10%	2015/01/01	03-0209	Lougheed	8%	2025/01/01
03-0096	Edberg	13%	2021/01/01	02-0211	Magrath	15%	2023/01/01
03-0097	Edgerton	15%	2022/01/01	04-0210	Ma-Me-O Beach	0%	2016/01/01
02-0100	Edson	4.70%	2024/01/01	02-0215	Mayerthorpe	14.75%	2025/01/01
03-0109	Ferintosh	11%	2016/01/01	04-0359	Mewatha Beach	2%	2016/10/01
03-0112	Foremost	7%	2016/01/01	02-0218	Milk River	12%	2017/01/01
02-0115	Fort Macleod	15%	2018/10/01	02-0219	Millet	18%	2024/01/01
01-0117	Fort Saskatchewan	0%	2013/10/01	03-0220	Milo	20%	2017/01/01
02-0124	Gibbons	10%	2013/01/01	02-0224	Morinville	20%	2013/07/01
03-0128	Glenwood	5%	2022/04/01	04-0230	Nakamun Park	0%	2013/10/01
04-0129	Golden Days	0%	2017/01/01	02-0232	Nanton	9%	2019/01/01
02-0135	Granum	0%	2024/02/01	02-0236	Nobleford	5%	2023/01/01
04-0134	Grandview	0%	2016/01/01	03-0233	New Norway	6%	2009/01/01
04-0138	Gull Lake	0%	2016/01/01	04-0237	Norglenwold	5%	2015/01/01
04-0358	Half Moon Bay	0%	2021/01/01	04-0385	Norris Beach	0%	2016/01/01
02-0143	Hardisty	9.50%	2021/01/01	02-0238	Okotoks	20%	2021/01/01
03-0144	Hay Lakes	9%	2021/01/01	02-0239	Olds	20%	2025/01/01
02-0148	High River	20%	2015/07/01	02-0240	Onoway	10.50%	2024/01/01
03-0149	Hill Spring	5%	2014/01/01	04-0374	Parkland Beach	0%	2015/01/01
02-0151	Hinton	11.73%	2022/01/01	02-0248	Penhold	19%	2014/01/01
03-0152	Holden	4%	2016/01/01	02-0249	Picture Butte	11%	2022/01/01
03-0153	Hughenden	5%	2016/01/01	02-0250	Pincher Creek	20%	2024/01/01
03-0154	Hussar	12.50%	2017/01/01	04-0253	Point Alison	0%	2017/01/23
02-0180	Innisfail	18%	2025/04/01	04-0256	Poplar Bay	0%	2016/01/01
03-0182	Irma	20%	2015/01/01	02-0257	Provost	20%	2015/01/01
02-0183	Irricana	8%	2023/05/01	02-0261	Raymond	16%	2022/01/01
04-0185	Island Lake	0%	2016/01/01	02-0265	Redwater	10%	2023/04/01
04-0186	Itaska Beach	0%	2017/10/01	02-0266	Rimbey	20%	2022/01/01
04-0379	Jarvis Bay	0%	2015/10/08	02-0268	Rocky Mtn House	16.80%	2025/01/01
04-0187	Kapasiwin	0%	2018/04/01	03-0270	Rockyford	7%	2024/01/01



Muni Code	Municipality	Rider	Effective	Muni Code	Municipality	Rider	Effective
03-0272	Rosemary	15.50%	2023/01/01	02-0310	Sylvan Lake	18%	2023/01/01
04-0273	Ross Haven	0%	2016/01/01	02-0311	Taber	18%	2020/07/01
03-0276	Ryley	3%	2016/01/01	02-0315	Thorsby	20%	2014/01/01
04-0279	Seba Beach	4%	2014/01/01	02-0318	Tofield	5%	2015/01/01
02-0280	Sedgewick	12%	2025/01/01	04-0324	Val Quentin	0%	2016/01/01
04-0283	Silver Sands	3%	2018/01/01	02-0326	Vauxhall	8%	2022/01/01
04-0369	South Baptiste	0%	2005/05/01	02-0331	Viking	8%	2013/01/01
04-0288	South View	3%	2019/01/01	02-0333	Vulcan	20%	2013/10/01
03-0099	Spring Lake, V.	0%	2025/04/01	03-0364	Wabamun	10%	2017/01/01
01-0291	Spruce Grove	20%	2016/01/01	02-0335	Wainwright	12%	2024/01/01
01-0292	St. Albert	15%	2023/01/01	07-0159	Waterton Park	8%	2018/10/01
03-0295	Standard	4%	2024/04/01	03-0338	Warburg	10%	2015/01/01
02-0297	Stavely	6%	2021/01/01	03-0339	Warner	7%	2024/01/01
03-0300	Stirling	12%	2019/01/01	04-0344	West Cove	3%	2025/01/01
02-0301	Stony Plain	20%	2013/01/01	02-0345	Westlock	16.25%	2024/01/01
09-0302	Strathcona County	0%	TBD	01-0347	Wetaskiwin	18%	2024/01/01
02-0303	Strathmore	20%	2020/07/01	04-0371	Whispering Hills	5%	2016/10/01
03-0304	Strome	9%	2022/01/01	02-0350	Whitecourt	5.34%	2025/01/01
02-0307	Sundre	12%	2024/01/01	04-0354	Yellowstone	13%	2025/01/01
04-0386	Sunrise Beach	0%	2018/01/01				
04-0308	Sunset Point	10%	2017/01/01				

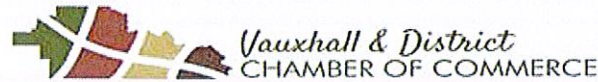
## Events 2025

<b>Date</b>	<b>Time</b>	<b>Events</b>	<b>Location</b>	<b>Councillor (s) attending (if applicable)</b>
2025-09-17	5:30pm-7:30pm	Farmers Market	Vx Community Hall	
2025-09-22	8am-noon	Last Day to File a Nomination	Administrative Office	
2025-10-20	10am-8pm	Municipal Election Day	Vx Community Hall	
2025-11-12 to 14	Full Days	Alberta Municipal Convention and Trade Show	Calgary TELUS Convention Centre	
2025-12-06	10am-3pm	Farmers Market	Vx Community Hall	

## Meetings 2025

Date	Time	Meeting	Location	Councillor(s)Member
2025-09-15	3:00 PM	Water Commission Meeting	Council Chambers	Cllr.Norris
2025-09-15	6:00 PM	Council Meeting	Council Chambers	All
2025-09-17	7:00 PM	Vx Public Library	Library	DM Forchuk & Cllr. Deleeuw
2025-10-06	6:00 PM	Council Meeting	Council Chambers	All
2025-10-08	7:00 PM	Vx Public Library	Library	DM Forchuk & Cllr. Deleeuw
2025-10-08	7:00 PM	Vx Regional Fire Authority	Fire Hall	DM Forchuk & Cllr. Zacharias
2025-10-20	6:00 PM	Council Meeting	Council Chambers	All
2025-11-03	6:00 PM	Council Meeting	Council Chambers	All
2025-11-25	6:00 PM	JEDC	MD Office-Reeves Room	Mayor Cawley & Cllr. Deleeuw
2025-11-17	6:00 PM	Council Meeting	Council Chambers	All
2025-12-22	6:00 PM	Council Meeting	Council Chambers	All
2026-03-19	2:00 PM	MD of Taber-Airport Commission	MD Office-Reeves Room	Cllr. Norris





## Friday August 15th, 2025

This Bi-weekly Newsletter is available to members and non-members of the Vauxhall & District Chamber of Commerce and features information of importance to, and about local business and upcoming events!

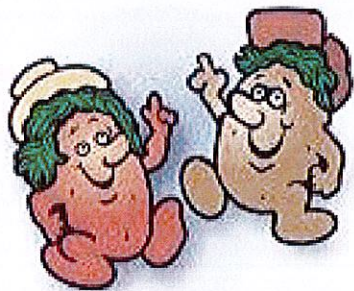
### MEMBER HIGHLIGHT



Scotiabank's vision is to be our clients' most trusted financial partner and deliver sustainable, profitable growth. Guided by our purpose: "for every future," we help our clients, their families and their communities achieve success through a broad range of advice, products and services, including personal and commercial banking, wealth management and private banking, corporate and investment banking, and capital markets. Manager Dusty Staugh and staff are ready to take care of all your financial needs.







TOWN OF  
**Vauxhall**

**voterlink**

**!Are You Registered to Vote in Vauxhall's Municipal Election**

The permanent electors register is a record of electors who are eligible to vote in municipal elections. All voters for the 2025 municipal election in Vauxhall must be on the permanent Electors Registry.

The Town of Vauxhall receives its list of eligible voters from Voterlink, so please confirm your information is correct to ensure you're ready to vote in October. If you do not register before the deadline, you will still be able to vote-you can register at the voting station on Election Day.



**voterlink** allows voters to register to vote for the first time, update existing voter registration information, or check if you are registered to vote.



You will need an Alberta Driver's License or an Alberta Identification Card for each individual who needs to register or update.



Log into [voterlink.ab.ca](https://voterlink.ab.ca)



Final Voterlink registration cut off is September 15<sup>th</sup> 2025.

**It may take up to 15 days to register or update your information via voterlink. (SO DON'T WAIT!)**

**VAUXHALL  
FARMERS  
MARKET**



**CORN BUST!**

**AUGUST 20, 2025**

**5:30 PM – 7:30 PM**

**AT THE HALL – 417 4 STREET N, VAUXHALL**

Come celebrate with us at the annual  
**Corn Bust!**

Check out a variety of local vendors, handmade products, sausages, locally grown vegetables, and enjoy goodies at the concession!

**Great food, great community –  
don't miss it!**



Vauxhall  
AG SOCIETY

## INVEST IN OUR FUTURE

### INDIVIDUAL OR CORPORATE INVESTMENT OPPORTUNITY

The Vauxhall Agricultural Society (VAS) is in the process of building a multipurpose Western Style Building at the Vauxhall Rodeo Grounds. Costs are estimated to be between \$300-350,000. 50% of the estimated costs are already available through donations and fundraising.

The VAS board is constantly applying for suitable grants, donations etc. but would like to give local individuals or corporations the opportunity to invest into this far-reaching development for the local area by offering the following:

Six-year investment to a maximum of \$150,000 in total funds, called 'Loan Agreement A'. No individual loan limits. On a first come, first served basis.

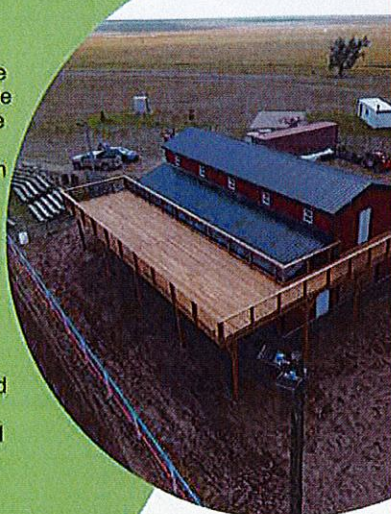
The opportunity ends once the needed funding level is reached. The interest rate is set at 5.5% p.a.

Interest will be paid quarterly.

Principal payments will be made to lenders quarterly starting one year after funds are borrowed with the first-year interest payments only. The investment is secured by the investor(s) being covered by a general security agreement against all assets of the Vauxhall Ag Society.

### INTERESTED

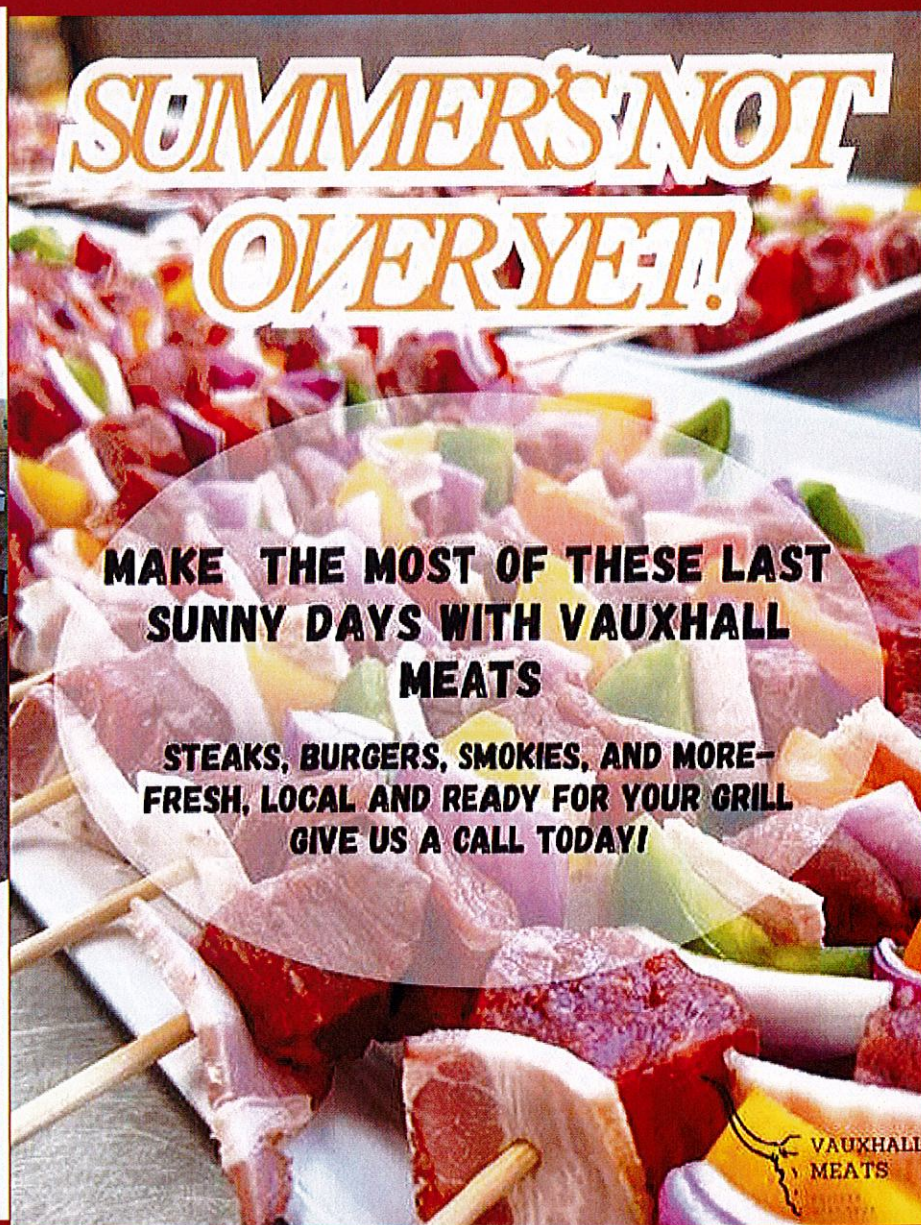
CALL 403-633-4867 OR  
EMAIL  
VAUXHALLAG@GMAIL.COM



# SUMMER'S NOT OVER YET!

## MAKE THE MOST OF THESE LAST SUNNY DAYS WITH VAUXHALL MEATS

STEAKS, BURGERS, SMOKIES, AND MORE—  
FRESH, LOCAL AND READY FOR YOUR GRILL  
GIVE US A CALL TODAY!




VAUXHALL  
MEATS



# Cool Off At The Pool in August

## Vauxhall Pool Schedule

**August 2025**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <b>Address: 417 4<sup>th</sup> street North      Phone: (403)-654-2577</b>					<b>1</b> Aqua jogging 12-1 Adult & Tot 12-1 Open Swim 1-6 lane swim 6-7	<b>2</b> Aquafit 12-1 Open Swim 1-6 Lane Swim 6-7
<b>3</b> Lane Swim 12-1 Adult & Tot 12-1 Open Swim 1-6 Aquafit 6-7	<b>4</b> Lessons 9-12 Aquafit 12-1 Open Swim 1-6 Aqua jogging 6-7	<b>5</b> Lessons 9-12 Lane Swim 12-1 Adult & Tot 12-1 Open Swim 1-6 Aquafit 6-7	<b>6</b> Lessons 9-12 Aquafit 12-1 Open Swim 1-5 JLC 5-6 Aqua Jogging 6-7	<b>7</b> Lessons 9-12 lane swim 12-1 Adult & Tot 12-1 Open Swim 1-6 Aquafit 6-7	<b>8</b> Aqua jogging 12-1 Adult & Tot 12-1 Open Swim 1-6 Lane swim 6-7	<b>9</b> Aquafit 12-1 Open Swim 1-6 Lane Swim 6-7
<b>10</b> Lane Swim 12-1 Adult & Tot 12-1 Open Swim 1-6 Aquafit 6-7	<b>11</b> Lessons 9-12 Aquafit 12-1 <b>OBSTACLE COURSE</b> <b>RACE 1-3</b> Open swim 3-6 Aqua jogging 6-7	<b>12</b> Lessons 9-12 Lane Swim 12-1 Adult & Tot 12-1 Open Swim 1-6 Aquafit 6-7	<b>13</b> Lessons 9-12 Aquafit 12-1 Open Swim 1-5 JLC 5-6 Aqua Jogging 6-7	<b>14</b> Lessons 9-12 Lane swim 12-1 Adult & Tot 12-1 Open Swim 1-6 Aquafit 6-7	<b>15</b> Aqua jogging 12-1 Adult & Tot 12-1 Open Swim 1-6 lane swim 6-7	<b>16</b> Aquafit 12-1 Open Swim 1-6 Lane Swim 6-7
<b>17</b> Lane Swims 12-1 Adult & Tot 12-1 Open Swim 1-6 Aquafit 6-7	<b>18</b> Lessons 9-12 Aquafit 12-1 Open Swim 1-6 Aqua jogging 6-7	<b>19</b> Lessons 9-12 Lane Swim 12-1 Adult & Tot 12-1 Open Swim 1-6 Aquafit 6-7	<b>20</b> Lessons 9-12 Aquafit 12-1 Open Swim 1-5 JLC 5-6 Aqua Jogging 6-7	<b>21</b> Lessons 9-12 lane swim 12-1 Adult & Tot 12-1 Open Swim 1-6 Aquafit 6-7	<b>22</b> Aqua jogging 12-1 Adult & Tot 12-1 Open Swim 1-6 Lane swim 6-7	<b>23</b> Aquafit 12-1 Open Swim 1-6 Lane Swim 6-7
<b>24</b> Lane Swim 12-1 Adult & Tot 12-1 Open Swim 1-6 Aquafit 6-7	<b>25</b> Aquafit 12-1 Open Swim 1-6 Aqua jogging 6-7	<b>26</b> Lane Swim 12-1 Adult & Tot 12-1 Open Swim 1-6 Aquafit 6-7	<b>27</b> Aquafit 12-1 Open Swim 1-5 JLC 5-6 Aqua Jogging 6-7	CLOSED	CLOSED	CLOSED

For more details on pool schedule and rates please visit the Town of Vauxhall website

<https://town.vauxhall.ab.ca/wp/vauxhall-swimming-pool/>

or follow them on Facebook

Town of Vauxhall



# Warren Porter Agencies

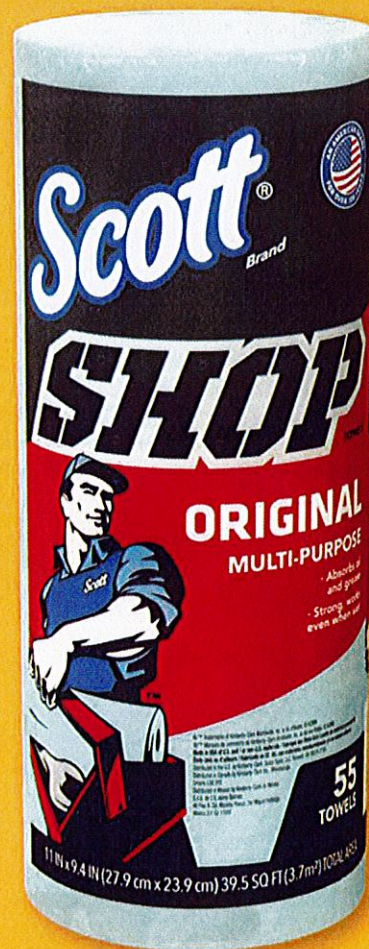
514 2 Ave N, Vauxhall, AB T0K 2K0

## AUGUST REGISTRATION RENEWAL REMINDER E, R, GR



# AUTO PARTS

The little extra of the month



Scott Shop  
Towels

55 towels  
KBC 75147

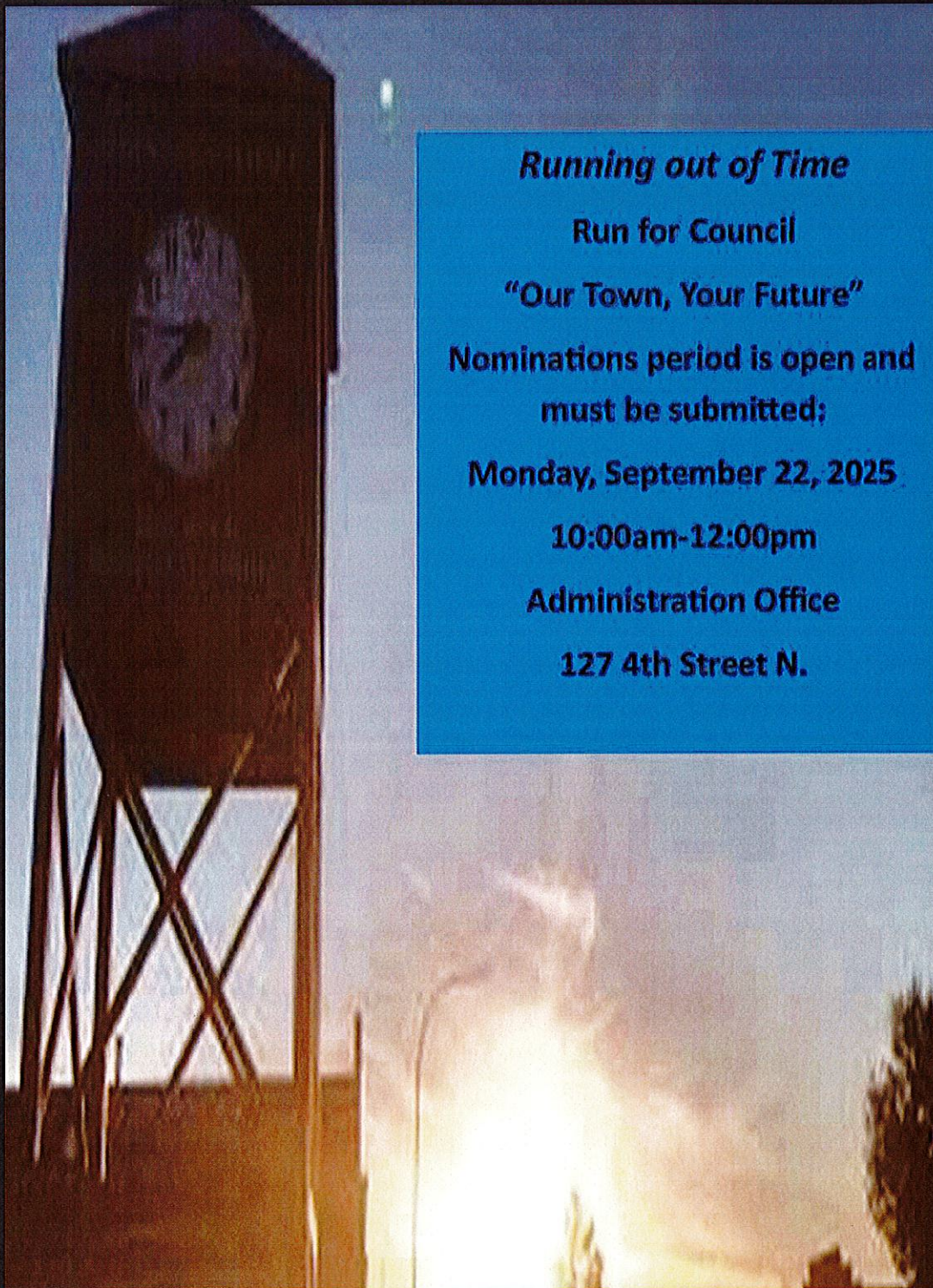


REWARDS



AUGUST 1 TO AUGUST 31, 2025





***Running out of Time***

**Run for Council**

**"Our Town, Your Future"**

**Nominations period is open and  
must be submitted;**

**Monday, September 22, 2025**

**10:00am-12:00pm**

**Administration Office**

**127 4th Street N.**



**VAUXHALL ACADEMY  
OF BASEBALL  
16TH ANNUAL  
GOLF  
TOURNAMENT**

9 HOLE TEXAS SCRAMBLE  
REGISTRATION & LUNCH AT NOON  
SHOT GUN START AT 1:00 PM

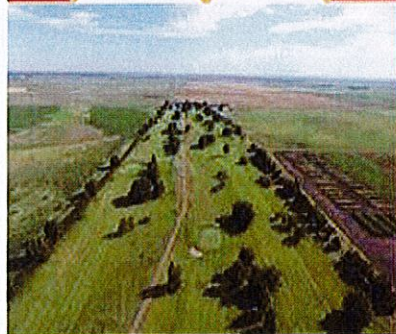
BBQ STEAK & LOBSTER DINNER  
ENTRY FEE: \$100 / GOLFER  
ENTER AS A TEAM OR INDIVIDUAL

Vauxhall Golf & Country Club

**SATURDAY AUGUST 23, 2025**



EMAIL TO REGISTER:  
**LINDSAY.STOBER@HORIZON.AB.CA**



**ATTENTION!**

**IMPORTANT  
REMINDER:**

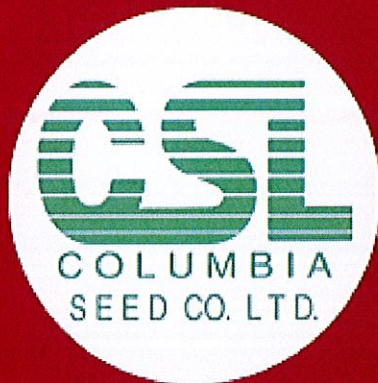
**VDCC BOARD  
MEETING**

SEPTEMBER 4<sup>TH</sup>  
6:00 PM AT VAUXHALL PUBLIC LIBRARY

NOTICE · NOTICE · NOTICE



## EMPLOYMENT OPPORTUNITIES



# NOW HIRING:

**Full-Time Journeyman Electrician,  
Maintenance Supervisor and Accountant.  
We are seeking dedicated professionals  
to join our team! We currently have  
immediate openings for the following  
full-time positions:**

- **Journeyman Electrician**
- **Maintenance Supervisor**
- **Professional Accountant**

**If you are motivated, experienced, and  
ready to advance your career in a dynamic  
work environment, we want to hear from  
you.**

**To apply or learn more, please email  
[hr@columbiaseed.ca](mailto:hr@columbiaseed.ca) or contact Kim  
directly at 403-654-0010**

**Join us and be part of a team that values  
expertise and commitment!**



TOWN OF  
**Vauxhall**

The Town of Vauxhall is seeking a qualified individual to fill the position of **Public Works Operator**. This position reports directly to the Public Works Foreman and is responsible for general duties within the public works department. The Operator will assist in the day-to-day operation and maintenance of the municipal infrastructure including roads, water distribution, sanitary sewer collection system, storm drainage facilities, and public works related buildings, vehicles and equipment. The Operator will ensure that all operations and maintenance are conducted in a respectful and responsible way, ensuring that all decisions and actions comply with the relevant legislation, policies and procedures.

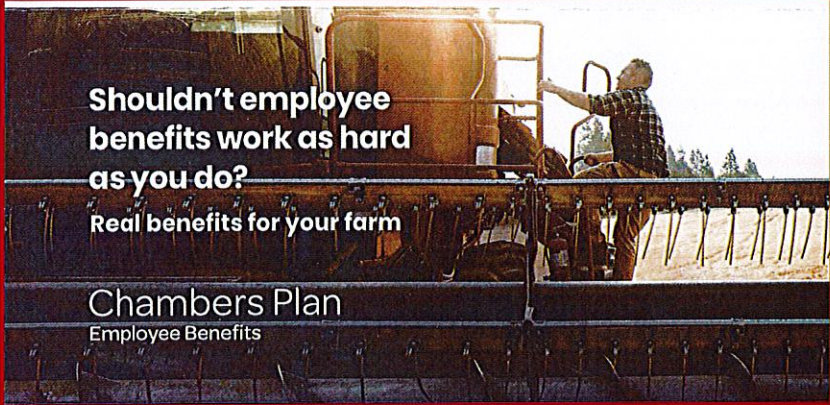
A description for qualifications and experience is available on our website at [www.town.vauxhall.ab.ca](http://www.town.vauxhall.ab.ca)

Interested applicants send your resume by mail, fax or email to:

Curtis Cawley, Forman Public Works  
Town of Vauxhall  
Box 509 Vauxhall, AB TOK 2K0  
Fax: 403-654-4110

Email: [ccawley@town.vauxhall.ab.ca](mailto:ccawley@town.vauxhall.ab.ca)  
Administration Office: 127 4th Street N





Shouldn't employee  
benefits work as hard  
as you do?

Real benefits for your farm

Chambers Plan  
Employee Benefits

## Choose Canada's #1 benefits plan for farms.

- **Stable Rates**

Chambers Plan connects over 32,000 Canadian businesses to help everyone's premiums remain manageable and predictable.

- **24-Hour medical support**
- **All the essentials**

Chambers Plans includes all benefits from health to disability and dental to critical illness.

- **Guaranteed coverage and renewal**
- **Not-for-profit program**

The Chambers Plan is not-for-profit, all surpluses stay in the program to help lower premiums and maintain stable rates.

**Get a free quote at [get.chamberplan.ca](https://get.chamberplan.ca)  
or contact Scott Walls our local advisor**

Scott Walls  
Alberta Workplace Solutions Inc.  
Ph: 403-892-9675  
[abworkplace@chamberbenefits.ca](mailto:abworkplace@chamberbenefits.ca)  
[www.albertaworkplacesolutions.com](http://www.albertaworkplacesolutions.com)

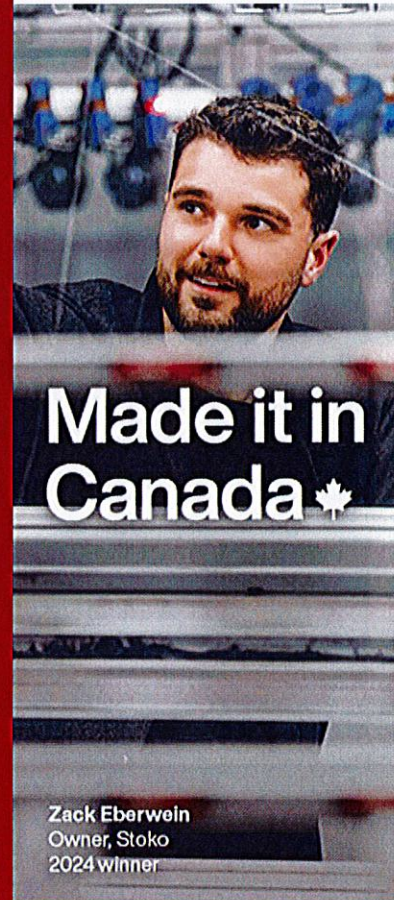


## BUSINESS OPPORTUNITIES

### CANADIAN BUSINESS OWNERS!

Apply by September 3 for your chance  
to win\* \$200,000 in funding,  
technology and exposure for your  
business.

For more details go to the following  
website: [telus.com/StandWithOwners](https://telus.com/StandWithOwners)



Made it in  
Canada 🍁

Zack Eberwein  
Owner, Stoko  
2024 winner

 TELUS Business

Apply for a  
chance to win\*  
**\$200,000**  
in **prizing**  
for your business

#StandWithOwners

\*Visit website for complete contest details.



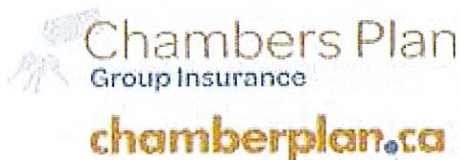
## Not a Member?



**Do you know what the VDCC can do for you?**

- Listing on our website with your logo
- Social Media coverage
- Promotion of your events in our bi-weekly newsletter
- Spotlight in our bi-weekly newsletter as a Member
- Access to the Chambers Plan, the most popular benefit plan in Canada for businesses
- Free Advertising
- First Year Membership 1/2 price

Becoming a VDCC member is easy and affordable. Our 202 yearly memberships for not-for-profit organizations / individual are \$50 (restricted to clubs, schools and such). Business fees are \$150. First time Members receive 50% off the first year, don't miss out!



Group Insurance & Employee Benefits Enjoyed by 30,000 Canadian Businesses

## VDCC INFORMATION!

Our mailing address is:  
Vauxhall & District Chamber of Commerce  
Box 357  
Vauxhall, AB  
T0K 2K0  
Email: [info@vauxhallchamber.ca](mailto:info@vauxhallchamber.ca)



Follow us on Facebook <https://www.facebook.com/Vauxhall-District-Chamber-of-Commerce> 198208407564216/ If you no longer wish to receive these emails please contact us.

**Preferred Member Rates for Alberta Chambers Members**

**First Data**

Preferred Member Rates for Alberta Chambers Members

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Preferred Member Rates for Alberta Chambers Members

## VALUE ADDED PROGRAMS AVAILABLE FOR OUR MEMBERS!

**Preferred Member Rates for Alberta Chambers Members**

**First Data**

Preferred Member Rates for Alberta Chambers Members

**First Data**

Preferred Member Rates for Alberta Chambers Members

**Preferred Member Rates for Alberta Chambers Members**

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Preferred Member Rates for Alberta Chambers Members

**First Data**

Preferred Member Rates for Alberta Chambers Members





# BOARD REPORT



CHINOOK  
ARCH REGIONAL  
LIBRARY SYSTEM

6b.

Chinook Arch Library Board Meeting - August 7, 2025

## Summer Fun with the Summer Reading Program Coordinators

The 2025 Summer Reading Program Coordinators have had a busy summer! Amy and Morgan travelled to various Chinook Arch libraries, hosted lots of exciting youth programs, created a region-wide summer book bingo challenge, and dropped lots of curious clues for community book hunts.

Here are some interesting stats from the summer:

LIBRARY

**24 libraries visited**

**45 programs delivered**



**Over 200 book bingo  
entries received**





## Board Members Present

Corry Walk - Village of Arrowwood  
Ron Gorzitza - Village of Barons  
Tom Nish - Cardston County  
Blanche Anderson - Village of Carmangay  
Terry Penney - Village of Champion  
Jordan Sailer - Town of Coaldale  
Stephen Pain - Village of Coutts  
Doreen Glavin - Municipality of Crowsnest Pass  
Linda Allred - Village of Glenwood  
Tory Campbell - Lethbridge County  
Marie Logan (Vice Chair) - Village of Lomond  
Anne Michaelis - Town of Milk River  
Christopher Northcott - Village of Milo  
Amanda Bustard - Town of Nanton  
Melissa Jensen - Town of Nobleford  
Mark Barber - Town of Pincher Creek  
Dave Cox - Pincher Creek MD  
Chelsey Hurt - Town of Stavely  
Monica McLean - Town of Taber  
Merrill Harris - Taber MD  
Lorraine Kirk - Town of Vulcan  
Doug Logan - Vulcan County  
Derek Baron - Village of Warner  
Morgan Rockenbach - County of Warner  
Maryanne Sandberg - MD of Willow Creek  
Allan Quinton - LPL Resource Centre

### Regrets

Marsha Jensen - Town of Cardston  
Lyndsay Montina - Town of Coalhurst  
Jim Monteith (Treasurer) - Town of Fort Macleod  
Jenn Schmidt-Rempel - City of Lethbridge  
Darryl Christensen (Chair) - Town of Magrath  
Crystal Neels - Town of Picture Butte  
Kelly Jensen - Town of Raymond  
Marilyn Forchuk - Town of Vauxhall

### Not Present

Jane Johnson - Village of Barnwell  
Brad Schlossberger - Town of Claresholm  
Sue French - Village of Hill Spring  
Justin Davis - Village of Stirling



## Did You Know?

**The Alberta Libraries Regulation allows for the appointment of an alternate member to a library system board! This can be a great way to ensure that your council maintains a seat at the board table when your regular appointee is unable to attend a meeting. Alternates must be appointed by council resolution.**

**To learn more about appointing an alternate to the Chinook Arch Library Board, please contact CEO Robin Hepher at [rhepher@chinookarch.ca](mailto:rhepher@chinookarch.ca) or 403-360-2727.**

## Policies Reviewed

The board reviewed and approved the following revised policies. All board policies are reviewed once every three years, or as necessary. All policies can be found on the Chinook Arch website at <https://chinookarch.ca/about-us/board-policies>.

- Purchasing Supplies and Services
- Cheque Signing
- Expenses
- Board Meetings
- Executive Officers
- Board Meetings
- Organizational Meeting

## Contact Us

Chinook Arch Regional Library System  
2902 7th Avenue North  
Lethbridge, AB T1H 5C6 | 403-380-1500  
[www.chinookarch.ca](http://www.chinookarch.ca) | [arch@chinookarch.ca](mailto:arch@chinookarch.ca)



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chinook.arch7](https://facebook.com/chinook.arch7)



[@chinooklibs](https://instagram.com/@chinooklibs)