#### Agenda for the Regular Meeting of the Vauxhall Town Council Monday June 2, 2025 6:00p.m. – Vauxhall Council Chambers

Agenda Item Action

1. Call to Order

2. Adoption of Agenda For Adoption

3. Council Minutes For Adoption

a.) Regular Council Meeting May 20, 2025

External Minutes Receive as Information

b.) Oldman River Regional Services Commission meeting April 17, 2025

4. New Business Receive as Information

a.) CAO - Report (May-June 2025)

b.) Jets Stadium Society - Invitation

5. Reports

a.) Council Activity Report Receive <u>all</u> as Information

b.) Upcoming Events and Meetings

6. Information and Correspondence Receive <u>all</u> as Information

a.) Canada Day

b.) VDCC Bi-Weekly Newsletter

c.) FCSS - Seniors' Week

7. Adjournment

A regular meeting of Council of the Town of Vauxhall, was held in Council Chambers on Tuesday May 20, 2025, at 6:00 p.m.

#### **PRESENT**

MAYOR:

Kimberley Cawley

**DEPUTY MAYOR:** 

Marilyn Forchuk

COUNCILLORS:

Shelley Deleeuw Russell Norris Henry Zacharias

ABSENT:

Kimberly Doring

**ALSO PRESENT:** 

Chief Administrative Officer:
Assistant CAO/Office Manager:

Cris Burns Mindy Dunphy

**CALL TO ORDER:** 

Mayor Cawley called the meeting to order at 6:00 p.m.

Adoption of Agenda

RES: 25:149

MOVED by Councillor Norris to adopt the agenda as presented.

CARRIED

Delegation RES: 25:150

MOVED by Deputy Mayor Forchuk to accept the delegation report as information

information.

● R.G.M.P CARRIED

Minutes

RES: 25:151

**MOVED** by Councillor Zacharias to adopt the following minutes as presented.

Regular Meeting of Council May 5, 2025

CARRIED

External Minutes RES: 25:152

**MOVED** by Councillor Deleeuw to accept the following minutes as information

- Municipal Planning Commission meeting April 28, 2025
- Municipal Planning Commission meeting May 12, 2025
- Joint Economic Development Committee meeting February 12, 2025
- Vauxhall Public Library meeting March 13, 2025
- Vauxhall and District Regional Water Services Commission meeting April 14, 2025

	<ul> <li>Veterans Memorial Highway Association meeting May 14, 2025</li> <li>CARRIED</li> </ul>
CAO Verbal	
RES: 25:153	MOVED by Deputy Mayor Forchuk to receive as information.  CARRIED
Financials	
RES: 25:154	MOVED by Councillor Deleeuw to adopt the April 2025, cheque listing in the amount of two hundred and ninety-three thousand, eight hundred and seventy-two dollars and thirty-three cents (\$293,872.33) as
	information. CARRIED
Financials	
RES: 25:155	<ul> <li>MOVED by Councillor Norris to accept the following as information:</li> <li>■ AMSC Mastercard as of April 5 – May 4, 2025</li> </ul>
	CARRIED
Reports	
RES: 25:156	<ul> <li>MOVED by Councillor Zacharias to accept the following as information.</li> <li>Action List April 2025</li> <li>Action list In Progress 2025</li> <li>Upcoming Events and Meetings</li> </ul>
	CARRIED
Information and Correspondence	
RES: 25:157	MOVED by Deputy Mayor Forchuk to accept the following as information.
	<ul> <li>Estimated Regional Emergency Management Budget</li> <li>VDCC Bi-Weekly Newsletter</li> </ul>
	CARRIED
Adjournment	Meeting Adjourned at 6:22 p.m.
	MAYOR
Jen meditalita.	MATUK

CHIEF ADMINISTRATIVE OFFICER



# EXECUTIVE COMMITTEE MEETING MINUTES April 17, 2025; 6:00 pm ORRSC Boardroom (3105 - 16 Avenue North, Lethbridge)

The Executive Committee Meeting of the Oldman River Regional Services Commission was held on Thursday, April 17, 2025, at 6:00 pm, in the ORRSC Administration Building.

#### **Attendance**

Executive Committee
Christopher Northcott, Chair
Don Anderberg, Vice Chair
Evan Berger
David Cody
Brad Schlossberger
Gordon Wolstenholme

Staff
Lenze Kuiper, Chief Administrative Officer
Raeanne Keer, Executive Assistant
Stephanie Sayer, Accounting Clerk

Gavin Scott, Senior Planner

#### Absent

Neil Sieben

Chairman Northcott called the meeting to order at 6:02 pm.

#### 1. Approval of Agenda

Moved by: Evan Berger

THAT the Executive Committee adopts the April 17, 2025 Executive Committee Meeting Agenda, as presented.

**CARRIED** 

#### 2. Approval of Minutes

Moved by: Don Anderberg

THAT the Executive Committee approves the March 6, 2025 Executive Committee Meeting Minutes, as presented.

**CARRIED** 

#### 3. Audit Presentation

D. Taylor, of KPMG, presented the Financial Statements and Independent Auditor's Report for the Year ended December 31, 2024 to the Committee.

The Executive Committee discussed amortization, capital forecasting, and reserve contributions.

#### Moved by: David Cody

THAT the Executive Committee accepts the Auditor's Report and Financial Statements for the year ended December 31, 2024 prepared by KPMG LLP. as presented, subject to the approved changed; and,

That the documents be sent to Municipal Affairs.

CARRIED

#### 4. Business Arising from the Minutes

a. Recruitment Investigation
Virtual Presentation from Erica Thomas, Transitional Solutions Inc.

E. Thomas, of Transitional Solutions Inc., presented their recruitment proposal, highlighting there investigation process and their experience with the municipal industry.

The Executive Committee inquired about the associated costs, the recruitment timeline, and mentorship opportunities.

#### 5. Official Business

#### a. ORRSC Service Agreement - Status Update

- G. Scott presented an update on the current status of the ORRSC Service Agreements. He highlighted that Administration is working to develop an agreement that will have the ability to grow with the organization if future services are offered.
- G. Scott noted that due to the size of the review, Administration is working to have a draft ready for the Executive to review this summer, and for the Board to review in September.

The Executive Committee discussed the importance of the holistic review to ensure that the updates align with the organizational needs and long-term objectives, for both the Members and ORRSC. The Executive Committee further discussed the importance of having the Board to review the contract prior to it being released to Member municipalities to ensure a standardized contract is adopted.

#### b. Subdivision Activity - As of March 31, 2025

L. Kuiper presented the Subdivision Activity Report as of March 31, 2025 to the Executive Committee.

#### 6. Accounts

#### a. Office Accounts

L. Kuiper presented the Monthly Office Accounts and the Payments and Credits for February 2025 to the Executive.

#### Moved by: Gord Wolstenholme

THAT the Executive Committee approves the Monthly Office Accounts and the Payment and Credits for February 2025, as presented.

**CARRIED** 

#### b. Financial Statements

L. Kuiper presented the Balance Sheets and Comparative Income Statements for February 2025 and the Details of Account for February 2025 to the Executive.

#### Moved by: Brad Schlossberger

THAT the Executive Committee approves the Balance Sheets and Comparative Income Statement for January 2025 and the Details of Account for January 2025, as presented.

**CARRIED** 

#### 7. New Business

There was no new business.

#### Moved by: Brad Schlossberger

THAT the Executive Committee moves into Closed Session in accordance with Section 24 of the Freedom of Information and Protections of Privacy Act.

**CARRIED AT 7:20 PM** 

#### 8. Closed Session

#### a. Letter from Staff regarding CAO Recruitment

Pursuant to section 197(6) of the *Municipal Government Act*, the following members of Administration were in attendance for Agenda Item 8.a – Letter from Staff regarding CAO Recruitment: L. Kuiper, R. Keer, S. Sayer and G. Scott.

#### Moved by: Don Anderberg

THAT the Executive Committee moves into Open Session

**CARRIED AT 7:52 PM** 

#### Moved by: Don Anderberg

THAT the Executive Committee directs the Chair to responsed to the letter received from staff; and,

That the Executive Committee will host and invite staff to a roundtable discussion, set for Thursday, May 8, 2025 at 4:00 pm.

**CARRIED** 

#### 9. CAO's Report

L. Kuiper presented CAO Report to the Committee.

#### 10. Round Table Discussions

Committee members and staff reported on various projects and activities in their respective municipalities.

**11.** Next Meeting – May 8, 2025

#### 12. Adjournment

#### Moved by: Gord Wolstenholme

THAT the Executive Committee hereby closes the meeting.

**CARRIED AT 8:14 PM** 

CHAIR

CHIEF ADMINISTRATIVE OFFICER



# Town of Vauxhall Council Memo

ya.

Date:

May 28th, 2025

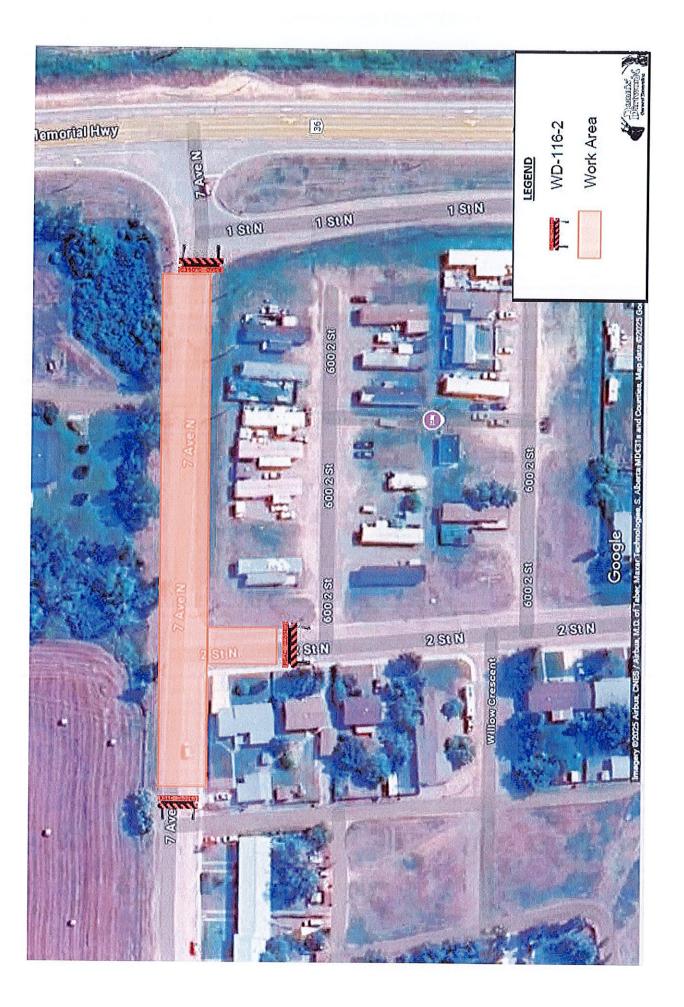
Topic

CAO Report (May - June 2025)

#### Background:

- Arena Slabs Update
  - The arena slabs have been delayed due to soil conditions under the arena floors;
     the water table made the soil to soft to work on and a weeping tile system is
     being installed and wet soil being replaced with pit-run
  - The Curling arena side will entertain a different approach which will hopefully be affective by trying a less intrusive method.
  - Construction time frames were delayed due to the additional work required to replace soil with pit-run and the estimated completion date for the skating arena is now set to be October 30<sup>th</sup> and the Curling arena November 6<sup>th</sup>.
- Curling Arena Lease agreement
  - The lease agreement is in its final stage of completion.
- New Office aka Old Scotiabank
  - Public Works has completed their work in the building and the roof and facia will be completed the week of this report.
  - Basic service connections to the council desk and moving locations will be next followed by file moving, the Town office will require closure for a couple of days to make the move.
- Sanitary Upgrade Project
  - Contractors will be closing the east portion of 7<sup>th</sup> Ave North to complete the work for the upgrade project
- Plan 760CM Block 16 lots 2.3.4.5
  - This project is still slowly moving along.

A Cris Burns CAO





#### Town of Vauxhall Council Morno

#### Town of Vauxhall Information

Date:

May 30, 2025

Information provided by:

Administration

Topic:

Invitation

Background:

Please see attached an invitation to the Jets Stadium AGM. Administration has forwarded the invitation at the request of the Jets Stadium Society; CAO Burns is planning on attending.

This is not an appointed committee of Council so attendance would fall under the informal public relations included in your monthly remuneration.

### **Events 2025**

Date	Time	Events	Location	Councillor (s) attending (if applicable)
2025-06-04	8:30am-9:30pm	Seniors Breakfast	Vx Communiyt Hall	
2025-06-11,12,25& 26	TBD	Summer Municipal Leaders Caucuses	Various Locations	
2025-07-01	8am-10am	Chamber Breakfast	Vx Community Hall	
2025-07-05	9am-2pm	Vauxhall's Garden Walk	Various Locations	
2025-08-1-3	TBĐ	3rd Annual Vauxhall Cowboy Days	Vx Rodeo Grounds	
2025-08-06	5:30pm-7:30pm	Farmers Market	Vx Community Hall	
2025-08-20	5:30pm-7:30pm	Farmers Market	Vx Community Hall	
2025-09-17	5:30pm-7:30pm	Farmers Market	Vx Community Hall	
2025-09-22	8am-noon	Last Day to File a Nomination	Administrative Office	
2025-10-20	10am-8pm	Municipal Election Day	Vx Community Hall	
2025-11-12 to 14	Full Days	Alberta Municipal Convention and Trade Show	Calgary TELUS Convention Centre	
2025-12-06	10am-3pm	Farmers Market	Vx Community Hall	

**Meetings 2025** 

<u>Date</u>	<u>Time</u>	Meeting	Location	Councillor(s)Member
2025-06-05	7:00 PM	Oldman River Regional Service Commission	ORRSC Administration Building	Cllr.Norris
2025-07-09	7:00 PM	RFA	Fire Hall	DM Forchuk & Cllr. Zacharias
2025-08-13	6:00 PM	JEDC	MD Office-Reeves Room	Mayor Cawley & Cllr. Deleeuw
2025-09-15	3:00 PM	Water Commission Meeting	Council Chambers	Cllr.Norris
2025-09-17	7:00 PM	Vx Public Library	Library	DM Forchuk & Cllr. Deleeuw
2025-10-08	7:00 PM	Vx Public Library	Library	DM Forchuk & Cllr. Deleeuw
2025-11-12	6:00 PM	JEDC	MD Office-Reeves Room	Mayor Cawley & Cllr. Deleeuw

# CANADA DAY!

8 a.m. – 10 a.m. Pancake Breakfast 417 4<sup>th</sup> Street (Vauxhall Community Hall) (Sponsored by Vx & District Chamber of Commerce)

11 a.m. – Canada Day Parade

12 p.m. – 4 p.m. Show & Shine 2 Ave. (Business Center)

1 p.m. – Demolition Derby North of Community center (Gates open 12:30) Concession, Beer Gardens & Live Music (Sponsored by Vx Agricultural Society)

12 p.m. - Jr Spurs Baseball Game (DH) 6 p.m. Alumni Game Jets Stadium



At Dusk – Fireworks

















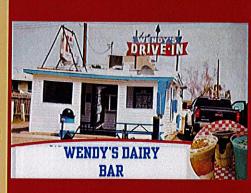
### **Friday May 16th, 2025**

This Bi-weekly Newsletter is available to members and non-members of the Vauxhall & District Chamber of Commerce and features information of importance to, and about local business and upcoming events!

# MEMBER HIGHLIGHT

# WENDY'S DAIRY BAR

Wendy's Dairy Bar has been a part of the community since 1963 and is currently owned by Kim Egeland Dorin. She emphasizes that the Dairy Bar is more than just a job — it's a lifestyle and community hub. So much so that Kim says customers have planned vacations around travelling through Vauxhall to treat themselves at Wendy's. The menu offers a variety of hot and cold items, and nothing helps beat the summer heat than a milkshake or a dipped soft serve ice cream cone! Weekly specials are always posted out front on the sign. Kim and her staff look forward to seeing you over the summer months!



VDCC Contact Information: 403-654-8058



# JETS STODIUM

HAVEN AGENCIES HOME TOURNEY MAY 15-18

THURSDAY, MAY 15 7:00 PM

> FRIDAY MAY 16 7:00 PM

SATURDAY MAY 17 7:00PM

MAY 18 TBD



Vauxhall & District CHAMBER OF COMMERCE



VDCC would like to welcome Lynda Unruh to their team as the new administrative assistant.

Lynda has lived and worked in our community for over 38 years and has been an active volunteer in a number of organizations. She is looking forward to her new part-time position and getting involved in a different aspect of the community. With this new hire we are pleased to announce that starting in September the office will be open one morning a week for our members and the public.

#### Town of Vauxhall

Cordially invites you to our
Annual Seniors'
Breakfast
June 4
8:30 A.M. TO 9:30 A.M.
Vauxhall Community Hall

In honour of the seniors of our community the Town would like to show their appreciation and invite you, the seniors, to a delicious breakfast prepared for you by the staff of the Town.



#### WE ARE LOOKING FOR SPONSORS

#### 3rd Annual Vauxhall Cowboy Days August 1-3, 2025 Vauxhall Ag Society Rodeo Grounds

Be part of an action-packed weekend celebrating rodeo and Western heritage. With hundreds of attendees, this is a fantastic opportunity to showcase your business.

#### BUCKLE SPONSOR - \$500+

- · Recognition on social media
- . Logo in the rodeo program
- Business name announced during the rodeo

#### EVENT SPONSOR - \$1,000+

Includes all benefits of the Buckle Sponsor plus your choice of **ONE** of the following premium advertising opportunities:

- Beer Cart Sponsor Sign on our beer carts, seen by hundreds
- Barrel Cover Sponsor Logo on the barrels for the Barrel Racing lacknot.
- Bleacher Sign Sponsor Sign placed on the bleachers, a prime viewing spot

#### SUPPORTING SPONSOR

We welcome all contributions - financial, goods, services, or other support.

Every bit helps make Cowboy Days a success! Let us know how you'd like to be involved!

All sponsors are responsible for the cost and design of their signs.

#### **FEATURED EVENTS**

Bronc riding, junior bulls, mutton busting, calf riding, barrel racing jackpot, Little Big Rancher family rodeo, rough stock events, quick loop team roping jackpot, and Canada's ONLY Big Loop Horse Roping event!

Your support makes this event possible and helps keep our Western heritage alive. Contact us today to secure your sponsorship!

On behalf of the Vauxhall Cowboy Days Committee & Vauxhall Ag Society,

Brad & Judy Leeson 403-634-0817 Cody & Tami Plumb 403-633-4867 Shyan Carswell 403-331-7417

Shyan Carswell 403-331-7417 Brandi Doerksen 403-634-2916 Lisa Egeland 403-795-2051 Jo Lien Jones 403-634-3133 Tracy Iwan 403-308-5964

vauxhallcowboydays@outlook.com











# 2025 SR SPURS GAME SCHEDULE

May 28 <sup>th</sup>	Away	Spurs Vs Lethbridge Lakers	5:30 PM
	Spitz Stadium		Double Header
June 1st	Home	Spurs Vs Lethbridge Miners	1:00 PM
	Jets Stadium		Double Header
June 4 <sup>th</sup>	Away Jeffries Stadium	Spurs Vs Medicine Hat AA	5:30 PM
June 7 <sup>th</sup>	Away	Spurs Vs Lethbridge Miners	1PM
	Lloyd Nolan Stadium		Double Header
June 8 <sup>th</sup>	Home	Spurs Vs Fort Macleod	5:30 PM
	Jets Stadium		Double Header
June 15 <sup>th</sup>	Home	Spurs Vs Fort Macleod	1 PM
	Jets Stadium		Double Header
June 19 <sup>th</sup>	Away	Spurs Vs Medicine Hat	6:00 PM
	Jeffries Stadium		Double Header
June 25 <sup>th</sup>	Home	Spurs Vs Havre	5:00 PM
	Jets Stadium		Double Header
June 28th	Away	Spurs Vs Conrad	5:00 PM
	Conrad Montana		Double Header
June 29 <sup>th</sup>	Away	Spurs Vs Great Falls	12:00 PM
	Centene Stadium		Double Header
July 1 <sup>st</sup>	Home	Spurs Vs Alumni	EVENTS ALL DAY IN
	Jets Stadium		VAUXHALL
July 2 <sup>nd</sup>	Home	Color Millor Color	Game 6:00PM
July 2	Jets Stadium	Spurs Vs Lewiston	2:00 PM
July 4th -6th	Away		Double Header
	Gillette Wyoming	Tournament	GAMES ALL WEEKEND
July 9 <sup>th</sup>	Away	Spurs Vs Great Falls	2:00 PM
	Great Falls Montana		Double Header
July 20th or 21st	Home	Spurs Vs Conrad	1:00 PM
ate TBD	Jets Stadium		Double Header
July 24 <sup>th</sup> - 27 <sup>th</sup>	Away Lewiston Montana	Districts	GAMES ALL DAYS
July 30th - Aug	Away	States	GAMES ALL DAYS
310	Conrad Montana		



# VAUXHALL AG SOCIETY RODEO GROUNDS

To use the rodeo arena you must become a member of the Vauxhall Ag Society. Invoices will be sent monthly and will need to be paid in full to keep future bookings.

#### **MEMBERSHIPS**

Riding Pass Waiver Form must be completed & fees paid prior to use of facilities.

#### **ANNUAL FAMILY MEMBERSHIP**

**IMMEDIATE FAMILY MEMBERS LIVING IN** 

SAME RESIDENCE

\$200

ANNUAL INDIVIDUAL MEMBERSHIP

\$75

DROP IN FEE

\$20

#### **ARENA RENTAL**

ARENA ONLY

\$25/HR

#### BOOKINGS

View booking calendar on website www.vauxhallagsociety.com. Please check calendar on website for conflicting dates before submitting form

#### CALL OR TEXT

BRAD LEESON 403-330-1322

PETRA KLEMPNAUER

403-331-8282

TAMI PLUMB 403-633-4867

Please text or call prior to riding as part of our safety policy.

#### **ARENA & EQUIPMENT**

Includes bucking chutes, roping chute, sound system, timer, barrels, poles

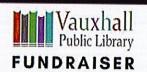
\$50/HR

DAILY RENTAL

\$250/DAY









#### None Only each will be accepted

Join us for a lunch fundraiser to help raising funds for the VAUXHALL PUBLIC LIBRARY



Wednesday, June 11th from 11:00-2:00 at Vauxhall Public Library

CONTACT INFO (403) 654-2370 help@vauxhalllibrary.ca

# CANADA DA DAY

**TUESDAY JULY 1, 2025** 

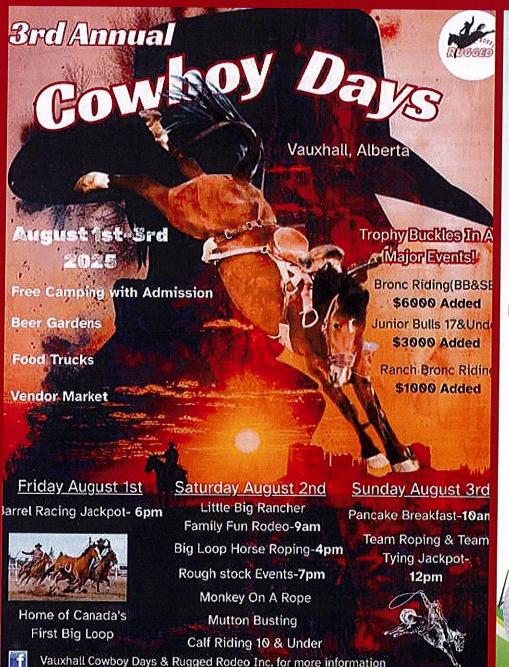
Join us for a day full of community events:
Pancake Breakfast
Parade
Demolition Derby
Baseball Game
Fireworks
and so much more!
Stay tuned for details in the upcoming month!











# 29th Annual Kiwanis **GOLF TOURNAMENT**



12:00 P.M. Registration

1:00 P.M. **Shotgun Start** 

#### 18 Hole **Texas Scramble**

\$200/golfer

Includes 18 holes of golf/ power carts/driving range/food & beverage holes/dinner and prizes

#### NOON TO 12:45 P.M.

**Mulligans Sold** at the site



Funds raised will go to the

**Taber & District Health Foundation** for Portable **Ventilator for ER** 

# THE DATE THURSDAY JUNE 12 2025

#### SPONSORSHIP OPPORTUNITIES

#### Diamond Sponsor: \$5,000+

- · Official designation in the event as a main Sponsor incl on all media releases, social media and print materials
- 4 x 8 signage placed for recognition Involvement with Prize Distribution
- · Speaking opportunity during the meal or contribute to swag bags.
- · 18 Hole round of golf for eight (8) players

#### Platinum Sponsor: \$2,500+

- · Official designation in the event as a Platinum Sponsor incl all media releases, social media and print materials
- · Logo on signage at tournament
- · 18 Hole round of golf for four (4) players

#### Gold Sponsor: \$1,500+

- · Official designation in the event as a Gold Sponsor incl all media releases, social media and print materials
- · Logo on signage at tourna

#### Silver Sponsor: \$1,000+

· Official designation in the event as a Silver Sponsor incl all media releases, social media and print materials

#### Bronze Sponsor: \$500+

· Official designation in the event as a Bronze Sponsor incl all media releases, social media and print materials

#### General Sponsor: \$200+

Official designation in the event as a General Sponsor incl all media releases, social media and print materials

#### Food/Beverage Sponsor:

Official designation in the event as a Food/ Beverage Sponsor incl all media releases and print materials

· Logo on signage at the tournament

#### Prize Sponsor/Hole in One:

- Official designation in the event as a Prize Sponsor incl all media releases and print
- Logo on signage at the tournamen

- · Your logo and a link to your organization on our website
- Prime level recognition in the tournament
- · Opportunity to involve your volunteers at the event, with on-site sample product or marketing material
- · Your logo and a link to your organization on our website
- · Prime level recognition in the tournament
- · Opportunity to contribute to swag bags for players
- 18 Hole round of golf for three (3) players
- · Recognition in tournament itinerary
- · Opportunity to contribute to player swag
- · Logo on signage at the tournament
- 18 Hole round of golf for two (2) players · Recognition in tournament itinerary
- · Logo on signage at the tournament • 18 Hole round of golf for one (1) player
- Recognition in tournament itinerary
- · Logo on signage at the tournament
- · Recognition in tournament itinerary
- · Business banners/signage may be placed at food/beverage location
- · Recognition in tournament itinerary
- · Business banners/signage may be placed at Hole in One locations
- Recognition in tournament itinerary



Henk DeVlieger@ 403-634-1204 devlieger.henk@gmail.com Numerous competitions and prizes to be won! Cheques made out to Taber Kiwanis Club and can be mailed to

Box 4428 Stn. Main Taber, AB T1G 2C8





FROM MAY 1 TO MAY 31, 2025









To view the flyer and other promotions scan here





# The Nomination Period for the General Municipal

#### **Election for Town of Vauxhall is Now Open!**

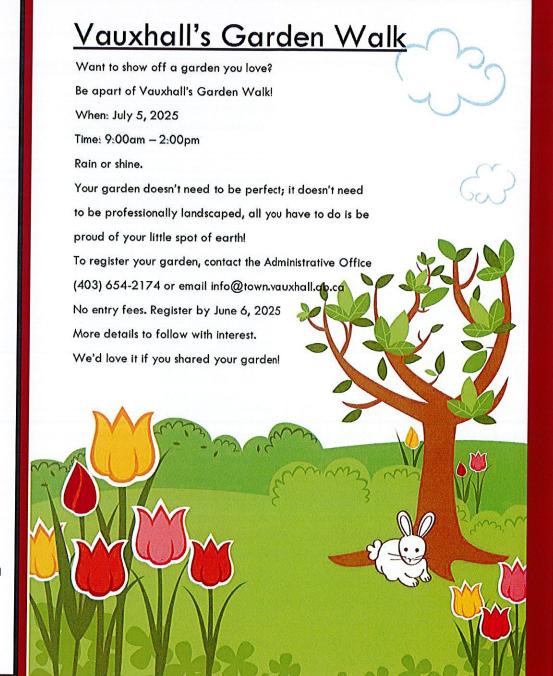
The next municipal election will be Monday,
October 20, 2025. A person may file a nomination to
become a candidate for a general election within the
period beginning on January 1st 2025 and ending at 12
noon on nomination day. Located at the Vauxhall
Administration Office - 223 5th St Vauxhall. AB
Monday to Friday (except STAT holidays)
8am – 12pm and 1pm – 4:30pm.

Filing the nomination form may be done in person, by mail, or courier. If sent by mail or courier, the form must be received before close of nominations at 12 noon on Monday September 22, 2025.

If you are interested in running for office but would like more information,

please view the Nomination Package found on the Town of Vauxhall website.

Copies of the nomination package are also available for pick up at the Administrative Office.



# **OPPORTUNITIES**



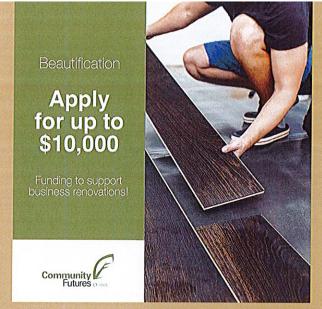
CSL is Now Hiring A Full Time Plant Operator.

Great Wages & Full Health Benefits.

Stop by for coffee and talk to Kimberly

or call (403) 654 - 2158

Admin@columbiaseed.ca



#### **Enhance Your Business, Inside and Out**

We are excited to offer local business owners an opportunity to enhance the appearance of their businesses through the Beautification Program!

This initiative provides funding of up to \$10,000 or \$15,000\* (depending on your region) for renovations and upgrades, with 80% as an interest-free loan and 20% as a grant, thanks to our municipal partners. Funds are limited and available on a first-come, first-served basis. Contact Community Futures Chinook at 403-223-2984 for more details.





OnDeck"

HERBICIDE

**PURCHASES** 

# 160 AC WORTH OF ONDECK and be entered to win

DINNER FOR 2
AT CATTLEMAN'S STEAKHOUSE IN TABER
PLUS A GRAIN MOISTURE TESTER

Just another great reason to shop South Country Co-op in Vauxhall





**Meet Scott Walls** 

He is the exclusive advisor for the Chambers benefit plan in your region!

BMgt, RHU Broker/Advisor scott@albertaworkplacesolutions.com 403-892-9675

Chambers Plan Employee Benefits has your business interests at heart!

It's the simple, stable and smart solution, so you never have to second guess whether you made the right decision. Businesses with 1-50 employees, homebased businesses and farms – Chambers Plan covers them all.

Get a Quote

Alberta Workplace Solutions Team abworkplace@chamberbenefits.ca Chambers Plan Exclusive Advisor

Real benefits for your business!









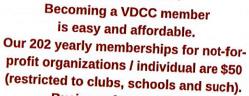




### BECOME A **MEMBER TODAY!**



- Member
- Access to the Chambers Plan, the most popular benefit plan in Canada for businesses
- Free Advertising
- First Year Membership 1/2 price



Not a Member?

Business fees are \$150.

First time Members receive 50% off the first year, don't miss out!



# chamberplan<sub>e</sub>ca

**Group Insurance & Employee** Benefits Enjoyed by 30,000 **Canadian Businesses** 

### VDCC INFORMATION!

Our mailing address is:

Vauxhall & District Chamber of Commerce

Box 357

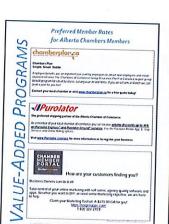
Vauxhall, AB

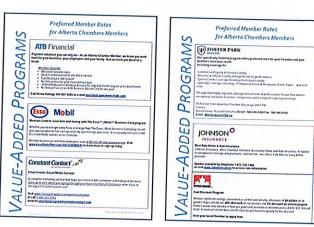
**TOK 2K0** 

Email: info@vauxhallchamber.ca



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